

Clinton Township  
Application for Municipal Deer Management Permit  
**2023 – 2024 Hunting Season**  
**Revised as of 5/25/2023**

- ☐ All application forms must be completed and include all required attachments otherwise your submission will be rejected.
- ☐ Any applicant who is prohibited by law from possessing a firearm, who has been convicted of a felony, or who within five years of the date of this application has violated either the NJ Fish and Game Code or any local regulation pertaining to parks or hunting will not be eligible for a permit.
- ☐ All applications, along with required attachments, can only be submitted via email to [tsilvia@clintontwpnj.com](mailto:tsilvia@clintontwpnj.com). No drop off or postal service applications will be accepted. Clinton Township residents and employees can submit all required paperwork starting at 8AM on June 5th. Non-residents can submit all required paperwork starting at 8AM on June 12th.

**PRIMARY HUNTER**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Can you receive text messages? \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Year, Make and Model of Vehicle: \_\_\_\_\_

License Plate Number: \_\_\_\_\_

Current **2023** Hunting License Number: \_\_\_\_\_

**ONLY 1 PROPERTY WILL BE AWARDED PER TEAM**

**YOU MUST IDENTIFY IN ORDER OF PREFERENCE THE PROPERTY YOU ARE APPLYING FOR, OTHERWISE YOUR APPLICATION WILL BE REJECTED. IF YOUR FIRST SELECTION IS ALREADY ASSIGNED THEN WE WILL PROCEED TO YOUR NEXT SELECTIONS ASSUMING THEY ARE NOT ASSIGNED.**

**YOU CAN ONLY SELECT A MAXIMUM OF THREE PROPERTIES IN ORDER OF PREFERENCE.**

\_\_\_\_\_ Windy Acres \_\_\_\_\_ Prostack East \_\_\_\_\_ Prostack West \_\_\_\_\_ Cramer's Creek North (ARCHERY ONLY)

\_\_\_\_\_ Hackett's Preserve \_\_\_\_\_ White Cloud (ARCHERY ONLY) \_\_\_\_\_ Bray's Hill

\_\_\_\_\_ Cramer's Creek South (ARCHERY ONLY)

The following must be attached to this application for all team members in order for the Township to process your application (THERE WILL BE NO FOLLOW UP ON MISSING OR INCOMPLETE APPLICATIONS OR ATTACHMENTS):

- o Copy of driver's license or other proof of age
- o Copy of valid **2023** NJ Hunting License (BOW AND GUN IF APPLYING FOR A PROPERTY THAT ALLOWS BOTH)
- o Signed certificate of eligibility that no felony convictions or violations of local regulations pertaining to parks or hunting
- o Signed release authorizing the Township Police Department to conduct a background check for violations of the NJ Fish and Game Code
- o Copy of a current certificate of insurance confirming general liability insurance with coverage with combined single limits for bodily injury and property damage of at least \$1 million per single occurrence and \$1 million dollars annual aggregate. If certificate is not available then proof of application must be provided.
- o Current NJ Federation of Sportsmans Club (or equivalent) membership card

APPLICATIONS WILL BE ACCEPTED IN THE ORDER IN WHICH THEY ARE RECEIVED.

ONLY COMPLETED APPLICATIONS WILL BE PROCESSED. IF YOUR APPLICATION IS INCOMPLETE, IT WILL BE REJECTED.

YOU WILL NOT BE NOTIFIED IF ANY INFORMATION IS MISSING.

**ALL TEAM MEMBERS MUST AT LEAST 18 YEARS OLD.**

### TEAM MEMBER 1

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

EmailAddress: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Year, Make and Model of Vehicle: \_\_\_\_\_

License Plate Number: \_\_\_\_\_

Current **2023** Hunting License Number: \_\_\_\_\_

## TEAM MEMBER 2

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Year, Make and Model of Vehicle: \_\_\_\_\_

License Plate Number: \_\_\_\_\_

Current **2023** Hunting License Number: \_\_\_\_\_

**Note: All teams are required to post the property they are assigned by August 31, 2023. Posters can be obtained through Tom Silvia at the Clinton Township offices.**

**PLEASE REMEMBER THAT THE \$100 PERMIT FEE WILL BE COLLECTED AT THE ORIENTATION AS NOTED ON THE COVER LETTER ON THE TOWNSHIP WEBSITE. IF AT LEAST ONE OF YOUR TEAM MEMBERS DOES NOT ATTEND THE ORIENTATION THEN YOU WILL NOT BE ASSIGNED A PROPERTY.**