



**TOWNSHIP OF CLINTON  
HUNTERDON COUNTY**

1225 Route 31S, Lebanon, NJ 08833  
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License #: _____
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**APPLICATION FOR PERMIT TO OPERATE A TEMPORARY FOOD CONCESSION**

**(MUST BE SUBMITTED 10 DAYS BEFORE THE EVENT)**

<b><u>EVENT INFORMATION:</u></b>	
<u>NAME OF EVENT:</u>	<u>DATE(S) OF EVENT:</u>
<u>LOCATION:</u>	<u>TIME OF EVENT:</u>

<b><u>EVENT COORDINATOR:</u></b>	
<u>NAME:</u>	<u>ORGANIZATION:</u>
<u>PHONE NUMBER (day of event):</u>	<u>EMAIL:</u>

<b><u>VENDOR INFORMATION:</u></b>		
<u>NAME OF FOOD BOOTH/TRUCK:</u>	<u>BOOTH:</u>	<u>FOOD TRUCK:</u>
<b><u>CONTACT PERSON (Vendor):</u></b>		
<u>NAME:</u>	<u>PHONE NUMBER (day of event):</u>	
<u>EMAIL:</u>	<u>NUMBER OF BOOTHS:</u>	

<b><u>COMMISSARY INFORMATION (BASE OF OPERATIONS):</u></b>	
<u>NAME:</u>	<u>ADDRESS:</u>
<b>MUST BE A LICENSED AND INSPECTED FACILITY. FOOD ITEMS MAY NOT STORED OR PREPARED IN A PRIVATE HOME UNLESS THE FOOD ITEMS FALL UNDER THE COTTAGE FOOD REGULATIONS AND YOU HAVE A COTTAGE FOOD OPERATOR PERMIT (N.J.A.C. 8:24-11). FOR ALL OTHERS, PROVIDE A COPY OF THE MOST RECENT INSPECTION PLACARD FROM YOUR COMMISARY.</b>	
COMMISSARY INFORMATION PROVIDED: _____	
IF UNDER THE COTTAGE FOOD REGULATIONS, PROVIDE A COPY OF PERMIT: # _____	

**LIST OF ALL FOOD AND BEVERAGE ITEMS BEING SOLD:**

<b><u>HOW WILL YOU KEEP COLD FOODS COLD (41 DEGREES FARENHEIT OR BELOW):</u></b>			
<b><u>HOW WILL YOU KEEP HOT FOODS HOT (135 DEGREES FARENHEIT OR ABOVE):</u></b>			
<b><u>HOW WILL YOU PREVENT BARE HAND CONTACT WITH READY TO EAT FOODS:</u></b>			
<b><u>DESCRIBE HANDWASHING FACILITIES AT YOUR BOOTH:</u></b>			
<b><u>DESCRIBE WAREWASHING FACILITIES AT YOUR BOOTH:</u></b>			
<b><u>METHOD OF SOLID WASTE DISPOSAL:</u></b>			
<b>WATER SOURCE:</b>			
<b>ICE SOURCE:</b>			
<b>FOOD/BEVERAGE SOURCE:</b>			

**NOTE: FEE MADE PAYABLE TO CLINTON TOWNSHIP MUST ACCOMPANY THIS APPLICATION.**

**FEES: 1–3-day event \$100 - Over 3-day event \$150**

**I agree to abide by the regulations attached to this application per N.J.A.C. 8:24 et. Seq.**

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

**CLERK'S OFFICE USE ONLY:**

<b>BILLABLE</b>	<b>FEE EXEMPT</b>	<b>HANDOUT GIVEN (Sanitation Regulations for Temp. Food Concessions):</b>		
		<b>YES: _____ NO: _____</b>		
Approved:		Check Number:	Amount:	Temporary Food License Number:
Yes _____ No _____				