ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 13,478

NET VALUATION TAXABLE 2019 2,147,941,100

MUNICODE 1006

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:

COUNTIES - JANUARY 26, 2020

MUNICIPALITIES - FEBRUARY 10, 2020

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES

| | TOWNSHIP | | of | CLINTON | , County of | | JNTERDON |
|---|--|--|--|---|--|---|---|
| | | SEE E | THE PARTY OF THE P | FOR INDEX AND INST T USE THESE SPACES | | | |
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| | 2 | | | | Examined | | |
| omplete, w | | | | 1, 49 to 51 and 63 to 65a d upon demand by a reg | | | |
| | | | | Sign | nature wkore | ecky@scnc | o.com |
| | | | | | Title | RMA | |
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| hereby certivitich I have wact copy of re correct, the re in proof; lept and mai | fy that I am respond to the original on the original on the not transfers I further certify that intended in the L | consible for filing the learning of the learning that the clean match the statem ocal Unit. | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also incirning body, that all calcular emergency appropriations insofar as I can determine the | nt, (which I have uded herein and the ions, extensions an and all statements of | e-prepared at this Stat d addition contained i nd records | lement is an s herein |
| hereby certi which I have xact copy of re correct, ti re in proof; lept and mai | fy that I am respond to the original on that no transfers I further certify that intained in the Loo hereby certify | consible for filing feliminate on file with the clean have been man hat this statem ocal Unit. | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also incoming body, that all calcular emergency appropriations insofar as I can determine the Lori Majeski | nt, (which I have uded herein and that ions, extensions an and all statements of from all the books an | e-prepared at this Stat d addition contained i nd records | ement is an s herein s Chief Financia |
| hereby certi which I have xact copy of re correct, ti re in proof, ept and mai urther, I do fficer, Licen | fy that I am respond to not prepared) if the original on that no transfers I further certify the original on the Look hereby certify the original or the Look hereby certify the manual or the man | consible for filing feliminate on file with the cle have been man that this statem ocal Unit. | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also incoming body, that all calcular emergency appropriations insofar as I can determine the Lori Majeski TOWN HUN | nt, (which I have uded herein and the ions, extensions an and all statements of from all the books an | e prepared at this Stat d addition contained and records | ement is an s herein s Chief Financia of and that the |
| hereby certivitical I have vact copy of re correct, the in proof; lept and mainurther, I dofficer, Licentatements a recember 31 of the veracitier ervices, included | fy that I am respond to transfers for the original on the transfers further certify the trained in the Local hereby certify use # N-CLINTON connexed hereto a 1, 2019, compley of required info | consible for filling the statem of the statem ocal Unit. That I, 10419 and made a pately in complian ormation includes | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also incoming body, that all calcular emergency appropriations insofar as I can determine the Lori Majeski | nt, (which I have uded herein and that ions, extensions an and all statements of from all the books an SHIP FERDON cial condition of the also give complete | e prepared at this Stat d addition contained in direcords , am the | ement is an sherein S Chief Financia of and that the tas at e as |
| hereby certivitich I have kact copy of the correct, the in proof; lept and mainurther, I do ffficer, Licentatements a ecember 31 of the veracitiervices, incident | fy that I am respond to the original on the not prepared) of the original on the not transfers I further certify the original on the Look hereby certify ise # N. CLINTON Innexed hereto a 1, 2019, complety of required influding the verification. | consible for filing feliminate on file with the clean hat this statem ocal Unit. That I, 10419 and made a pately in compliation of cash in the cash of cash in the cash of c | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also including body, that all calcular emergency appropriations insofar as I can determine to the Lori Majeski TOWN HUN ue statements of the financial AOA:5-12, as amended. I ended prior to certification by | nt, (which I have uded herein and that ions, extensions an and all statements of from all the books an SHIP FERDON cial condition of the also give complete | e prepared at this Stat d addition contained in direcords , am the | ement is an sherein S Chief Financia of and that the tas at e as |
| nereby certive in proof; lept and mainurther, I do fficer, Licen atements a ecember 31 the veracite ervices, incident | fy that I am respond to the original on that no transfers I further certify that aimed in the Look hereby certify the control of the control | consible for filing feliminate on file with the cle have been man that this statem ocal Unit. That I, -0419 , and made a partely in compliant ormation includes attion of cash in the cation of cash | THE CHIE Ing this verified Ing this provide Ing the government is correct in Ing this verified Ing this | Annual Financial Statemerormation required also including body, that all calcular emergency appropriations insofar as I can determine to the Lori Majeski TOWN HUN ue statements of the financial AOA:5-12, as amended. I ended prior to certification by | nt, (which I have uded herein and that ions, extensions an and all statements of from all the books an SHIP FERDON cial condition of the also give complete | e prepared at this Stat d addition contained in direcords , am the | ement is an sherein S Chief Financia of and that the tas at e as |
| nereby certivitich I have cact copy of ecorrect, the in proof; lept and mainther, I do fficer, Licen atements a ecember 31 the veracitiervices, incident | fy that I am respond prepared) If the original on the hereby certify the original on the Look hereby certify use # N. CLINTON Innexed hereto a prepared in fluding the verification of the certify the complete of the complete of the certification of the certifica | consible for filing feliminate on file with the clean hat this statem ocal Unit. In that I, 10419 | THE CHIE Ing this verified Ing | Annual Financial Statemerormation required also including body, that all calcular emergency appropriations insofar as I can determine to the Lori Majeski TOWN HUN ue statements of the financial AOA:5-12, as amended. I ended prior to certification by | nt, (which I have uded herein and that ions, extensions an and all statements of from all the books an SHIP FERDON cial condition of the also give complete | e prepared at this Stat d addition contained in direcords , am the | ement is an s herein Chief Financia of and that th |

Sheet 1

AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, re accompanying Annual Financial Statement from the available to me by the as of December 31, 2019 and have applied promulgated by the Division of Local Government Officer in connection with the filing of the Annual ended as required by N.J.S. 40A:5-12, as amended | the books of account and records made CLINTON certain agreed-upon procedures thereon as the Services, solely to assist the Chief Financial Financial Statement for the year then |
|---|--|
| (no matters) [eliminate one] came to my attent | dards, I do not express an opinion on any of and analyses. In connection with the estances as set forth below, no matters) or tion that caused me to believe that the Annual 31, 2019 is not in substantial compliance with the ment of Community Affairs, Division of Local all procedures or had I made an examination herally accepted auditing standards, other all have been reported to the governing ent relates only to the accounts and |
| Listing of agreed-upon procedures not performed which the Director should be informed: | and/or matters coming to my attention of |
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| | |
| | Warren Korecky |
| | (Registered Municipal Accountant) |
| | Suplee, Clooney & Company |
| | (Firm Name) |
| | 308 East Broad Street |
| | (Address) |
| Certified by me | Westfield, NJ 07090 |
| this 7 day February ,2020 | (Address) |
| ind 7 day rebluary ,2020 | 908-789-9300 |
| | (Phone Number) |
| | |
| | (Fax Number) |

MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| | CERTIFICATIO | ON OF QUALIFYING MUNICIPALITY |
|--|---|--|
| 1. | The outstanding indeb | tedness of the previous fiscal year is not in excess of 3.5%; |
| 2. | All emergencies approappropriations; | oved for the previous fiscal year did not exceed 3% of total |
| 3. | The tax collection rate | exceeded 90%; |
| 4. | Total deferred charges | s did not equal or exceed 4% of the total tax levy; |
| 5. | | edural deficiencies" noted by the registered municipal a of the Annual Financial Statement; and |
| 6. | There was no operati | ng deficit for the previous fiscal year. |
| 7. | The municipality did no years. | ot conduct an accelerated tax sale for less than 3 consecutive |
| 8. | The municipality did no not plan to conduct on | ot conduct a tax levy sale the previous fiscal year and does e in the current year. |
| 9. | The current year budg | et does not contain a Levy or Appropriation "CAP" waiver. |
| 10. | The municipality has n | ot applied for Transitional Aid for 2020 |
| above cr | riteria in determining its qu | municipality has complied in full in meeting ALL of the ualification for local examination of its Budget in accordance |
| above cr with N.J | riteria in determining its quality. J.A. C. 5:30-7.5. | ualification for local examination of its Budget in accordance |
| above cr with N.J Municip | riteria in determining its quality. J.A. C. 5:30-7.5. | |
| above cr with N.J Municip Chief Fi | riteria in determining its quality: pality: | ualification for local examination of its Budget in accordance TOWNSHIP OF CLINTON |
| above cr with N.J Municip Chief Fi Signatu | riteria in determining its quality: pality: nancial Officer: | ualification for local examination of its Budget in accordance TOWNSHIP OF CLINTON Lori Majeski |
| above cr with N.J Municip Chief Fi Signatu Certifica | riteria in determining its quality: pality: nancial Officer: | ualification for local examination of its Budget in accordance TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com |
| above cr with N.J Municip Chief Fi Signatu Certifica | riteria in determining its quality: pality: nancial Officer: | TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com N-0419 |
| above cr with N.J Municip Chief Fi Signatu Certifica | riteria in determining its quality: pality: mancial Officer: re: ate #: | TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com N-0419 |
| above cr with N.J Municip Chief Fi Signatu Certifica Date: | riteria in determining its quality: pality: pality: particular Officer: re: ate #: CERTIFICATION ersigned certifies that this of the crite | TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com N-0419 2/7/2020 OF NON-QUALIFYING MUNICIPALITY municipality does not meet item(s) ria above and therefore does not qualify for local |
| above cr with N.J Municip Chief Fi Signatu Certifica Date: | riteria in determining its quality: pality: pality: particular Officer: re: ate #: CERTIFICATION ersigned certifies that this of the crite | TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com N-0419 2/7/2020 OF NON-QUALIFYING MUNICIPALITY municipality does not meet item(s) |
| above cr with N.J Municip Chief Fi Signatu Certifica Date: | certification of its Budget in according to the crite tion of the crite tion of its Budget in according to the crite tion of the | TOWNSHIP OF CLINTON Lori Majeski Imajeski@clintontwpnj.com N-0419 2/7/2020 OF NON-QUALIFYING MUNICIPALITY municipality does not meet item(s) ria above and therefore does not qualify for local |

Signature: Certificate #:

Date:

| | 22-6001731 Fed I.D. # | + | | |
|-------|--|--|---|--------|
| · | TOWNSHIP OF CLINTON Municipality | - | | |
| | Municipality | | | |
| | HUNTERDON County | _ | | |
| | County | | | |
| | Report of Fe | ederal and State Fina | ncial Assistance | |
| | | Expenditures of Awa | rds | |
| | | Fiscal Year Ending: | December 31, 2019 | |
| | (1) | (2) | (3) | |
| | Federal programs Expended (administered by the state) | State Programs Expended | Other Federal Programs Expended | |
| TOTAL | ************************************** | 22 1211. savita (1.11 share) | \$ | |
| | | | | |
| | | Type of Audit required b | y Title 2 U.S. Code of Federal Regul | ations |
| | | (CFR) (Uniform Require | ments) and OMB 15-08. | |
| | | Single Audit | | |
| | | Program Specific | Audit | |
| | | | nt Audit Performed in Accordance Auditing Standards (Yellow Book) | |
| Note: | | nd state funds expended d . Code of Federal Regulation ngle audit threshold has be after 1/1/15. Expenditures a | en been increased to \$750,000 | udit |
| (1) | Report expenditures from federal p Federal pass-through funds can be (CFDA) number reported in the Sta | e identified by the Catalog of | | |
| (2) | | ate aid (I.e., CMPTRA, End | m state government or indirectly from ergy Receipts tax, etc.) since there | |
| (3) | Report expenditures from federal p from entities other than state gover | | rom the federal government or indire | ectly |
| _ | Imajeski@clintontwpnj.com Signature of Chief Financial Officer | _ | | |

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

| | and operated by the | TOWNSHIP | _ of | CLINTON |
|--------------------------|--|--|-----------------------|---|
| county of | HUNTERDON | during the year 2019 and | that s | heets 40 to 68 are unnecessary. |
| I have th | nerefore removed from t | his statement the sheets per | taining | only to utilities. |
| | | Name | | Lori Majeski |
| | | Title | _ | CFO |
| (This mu | ust be signed by the Chi | ef Financial Office, Comptrol | ller. Au | ditor or Registered |
| lunicipal Acc | | | | |
| | | | | |
| IOTE: | | | | |
| When re | emoving the utility sheet | s please he sure to refasten | the "in | nday" sheet (the last sheet |
| | | o, picase be suite to relasten | nic II | idex sheet (the last sheet |
| the stateme | | | | ************************************** |
| the stateme | | protective cover sheet to the | | ************************************** |
| the stateme | | | | ************************************** |
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| | ent) in order to provide a | protective cover sheet to the | e back | ************************************** |
| MUNIC | ent) in order to provide a | protective cover sheet to the | e back | of the document. |
| MUNIC | ent) in order to provide a | ION OF TAXABLE PRO | OPER | Of the document. TY AS OF OCTOBER 1, 2019 |
| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRO | OPER' | Of the document. ΓΥ AS OF OCTOBER 1, 2019 f property liable to taxation for |
| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRODUCTION TAXABL | OPER' | of the document. TY AS OF OCTOBER 1, 2019 f property liable to taxation for anuary 10, 2020 in accordance 2,149,909,100.00 |
| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRODUCTION TAXABL | OPER' cable on on Ja | of the document. TY AS OF OCTOBER 1, 2019 If property liable to taxation for anuary 10, 2020 in accordance 2,149,909,100.00 jward@clintontwpnj.com |
| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRODUCTION TAXABL | OPER' cable on on Ja | of the document. TY AS OF OCTOBER 1, 2019 f property liable to taxation for anuary 10, 2020 in accordance 2,149,909,100.00 |
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| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRODUCTION TAXABL | OPER' cable on on Ja | of the document. TY AS OF OCTOBER 1, 2019 If property liable to taxation for anuary 10, 2020 in accordance 2,149,909,100.00 jward@clintontwpnj.com |
| MUNIC Ce the tax y | CIPAL CERTIFICAT ertification is hereby made and 2020 and filed with | ION OF TAXABLE PRODUCTION TAXABL | OPER' cable on on Ja | of the document. TY AS OF OCTOBER 1, 2019 If property liable to taxation for anuary 10, 2020 in accordance 2,149,909,100.00 jward@clintontwpnj.com SIGNATURE OF TAX ASSESSOR TOWNSHIP OF CLINTON |

POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|---------------------------------------|-------------|--------------|--------|
| CASH | | 3,449,117.65 | |
| INVESTMENTS | | | |
| DUE FROM/TO STATE - VETERANS AND SENI | OR CITIZENS | 1,250.00 | - |
| CHANGE FUND | | 280.00 | |
| ceivables with Full Reserves: | | | |
| TAXES RECEIVABLE: | | | |
| PRIOR | 48,211.67 | | |
| CURRENT | 631,404.09 | | |
| SUBTOTAL | 001,101.00 | 679,615.76 | |
| TAX TITLE LIENS RECEIVABLE | | 84,140.95 | |
| PROPERTY ACQUIRED FOR TAXES | | 165,000.00 | |
| | | 165,000.00 | |
| CONTRACT SALES RECEIVABLE | | | |
| MORTGAGE SALES RECEIVABLE | | - | |
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| DEFERRED CHARGES: | | | |
| EMERGENCY | | | |
| SPECIAL EMERGENCY (40A:4-55) | | _ | |
| DEFICIT | | | |
| DEFICIT | | | |
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POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|----------------------------------|-----------------|--------------|
| TOTALS FROM PAGE 3 | 4,379,404.36 | = |
| APPROPRIATION RESERVES | | 774,784.99 |
| ENCUMBRANCES PAYABLE | | 230,750.45 |
| TAX OVERPAYMENTS | | 26,533.81 |
| PREPAID TAXES | | 347,987.48 |
| DUE TO FROM GENERAL CAPITAL FUND | | 1,250,000.00 |
| DUE TO STATE: | | |
| MARRIAGE LICENCE | | 275.00 |
| DCA TRAINING FEES | | 5,590.00 |
| LOCAL SCHOOL TAX PAYABLE | | 2 |
| REGIONAL SCHOOL TAX PAYABLE | | |
| REGIONAL H.S.TAX PAYABLE | | |
| COUNTY TAX PAYABLE | | s |
| DUE COUNTY - ADDED & OMMITTED | | 26,126.79 |
| SPECIAL DISTRICT TAX PAYABLE | | - |
| RESERVE FOR TAX APPEAL | | - |
| RESERVE FOR ACCUMULATED BASENCES | | 2,453.80 |
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| PAGE TOTA | AL 4,379,404.36 | 2,664,502.32 |
| | | 2 (11) |

POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account | | Debit | Credit |
|-----------------------------|----------|---------------|-----------------|
| TOTALS FROM PAGE 3a | | 4,379,404.36 | 2,664,502.32 |
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| | | | |
| <u> </u> | SUBTOTAL | 4,379,404.36 | 2,664,502.32 "C |
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| | | | |
| RESERVE FOR RECEIVABLES | | | 928,756.71 |
| DEFERRED SCHOOL TAX | | 19,645,836.00 | |
| DEFERRED SCHOOL TAX PAYABLE | | ,, | 19,645,836.00 |
| FUND BALANCE | | | 786,145.33 |
| | TOTALS | 24,025,240.36 | 24,025,240.36 |

POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 * AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------|-------|--------|
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| TOTALS | _ | • |

(Do not crowd - add additional sheets)

^{*}To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|--------------------------|------------|----------|
| CASH | 107,501.23 | |
| GRANTS RECEIVABLE | 441,510.00 | |
| | | |
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| | | |
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| | | |
| | | |
| DUE FROM/TO CURRENT FUND | | |
| | | |
| ENCUMBRANCES PAYABLE | | 23,155.8 |
| ENGONIBITATOLO PATABLE | | 20,100.0 |
| | | |
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| | | |
| APPROPRIATED RESERVES | | 525,855. |
| UNAPPROPRIATED RESERVES | | - |
| TOTALS | 549,011.23 | 549,011. |
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(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|--------------|--------------|
| | | |
| DOG TRUST FUND | | |
| CASH | 6,123.95 | |
| DUE TO - | | 5555 |
| DUE TO STATE OF NJ | | 499.80 |
| RESERVE FOR DOG FUND | | 5,624.15 |
| FUND TOTALS | 6,123.95 | 6,123.95 |
| ACCECOMENT TOUGT FUND | | |
| ASSESSMENT TRUST FUND CASH | | |
| DUE TO - | - | |
| | | |
| RESERVE FOR: | | |
| | | |
| | | |
| FUND TOTALS | | 4 |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | 1,058,580.58 | - |
| ACCOUNTS PAYABLE | | 52,274.81 |
| RESERVE FOR OPEN SPACE | | 1,006,305.77 |
| | | |
| FUND TOTALS | 1,058,580.58 | 1,058,580.58 |
| | | |
| LOSAP TRUST FUND | | |
| CASH | - | |
| | | |
| FUND TOTALS | | |

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------------------|--------------|--------------|
| ARRO TRUCT THE | | |
| CDBG TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| ACCOUNTS PAYABLE | | |
| RESERVE FOR CDBG | | |
| FUND TOTALS | - | 14 |
| OTHER TRUST FUNDS | | |
| CASH | 2,073,407.41 | |
| | - | |
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| | - | |
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| | - | |
| RESERVE FOR ACCOUNTS PAYABLE | | 97,497.46 |
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| MISCEL ANEQUE DESERVES | | 4 075 000 05 |
| MISCELANEOUS RESERVES | | 1,975,909.95 |
| | | |
| | | |
| | | |
| OTHER TRUST FUNDS PAGE TOTAL | 2,073,407.41 | 2,073,407.41 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|-------------------------------|--------------|--------------|
| Previous Totals | 2,073,407.41 | 2,073,407.41 |
| OTHER TRUST FUNDS (continued) | | |
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| TOTALS | 2,073,407.41 | 2,073,407.4 |

(Do not crowd - add additional sheets)

SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u> | Amount Dec. 31, 2018 per Audit Report | Receipts | <u>Disbursements</u> | Balance as at Dec. 31, 2019 |
|--------------------------|--|-----------------|---------------------------------------|-----------------------------------|
| SUI | 16,404.19 | 42,351.44 | 15,092.20 | 43,663.43 |
| Recreation | 63,459.95 | 197,003.98 | 174,499.57 | 85,964.36 |
| Trust Other: | | | | |
| Fire Trust | 10,005.97 | 24,342.85 | 16,130.85 | 18,217.97 |
| Dog Park Trust | 88.00 | 244.00 | | 332.00 |
| K9 Unit Trust | 8,050.00 | 2,722.50 | 448.99 | 10,323.51 |
| Trail Park | 935.25 | | | 935.25 |
| Engineering (Perk) | 3,994.12 | 11,960.04 | 8,387.05 | 7,567.11 |
| Student Resource Officer | 15,941.12 | | 15,941.12 | * |
| Storm Recovery | 1,906.66 | | | 1,906.66 |
| Tax Premium | 96,600.00 | 174,400.00 | 66,900.00 | 204,100.00 |
| Police Overtime | 59,484.32 | 115,208.50 | 164,126.82 | 10,566.00 |
| Police Seizure | 24,683.50 | 212,279.17 | 214,957.47 | 22,005.20 |
| Public Defender | 36,760.79 | 27,365.00 | 27,423.00 | 36,702.79 |
| POAA | 371.99 | 132.00 | | 503.99 |
| Community Garden | 1,496.59 | 8,141.63 | 8,779.54 | 858.68 |
| Windy Acres | | 45,500.00 | | 45,500.00 |
| UCC Penalties | | 16,750.00 | - 12.00 | 16,750.00 |
| Performance Guarantee | | 108,722.63 | 21,996.98 | 86,725.65 |
| Engineering Escrow | | 197,462.25 | 70,167.01 | 127,295.24 |
| Balanced Housing | 1,738.69 | | 1,738.69 | |
| COAH | 37.92 | 97,176.35 | 18,738.58 | 78,475.69 |
| Tax Redemption | 999.97 | 91,052.46 | 92,052.43 | |
| Perf / Dev Escrow | 1,585,737.58 | 155,670.46 | 567,740.75 | 1,173,667.29 |
| Payroll Agency | 42,804.84 | 3,129,471.66 | 3,168,427.37 | 3,849.13 |
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| PAGE TOTAL | \$ 1,971,501.45 \$ | 4,657,956.92 \$ | 4,653,548.42 \$ | 1,975,909.95 |

SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Amount Dec. 31, 2018 Balance per Audit as at Purpose Report Dec. 31, 2019 Receipts **Disbursements** PREVIOUS PAGE TOTAL 1,971,501.45 4,657,956.92 4,653,548.42 1,975,909.95 PAGE TOTAL \$ <u>1,971,501.45</u> \$ <u>4,657,956.92</u> \$ <u>4,653,548.42</u> \$ <u>1,975,909.95</u>

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| | | | 2 | | | | | |
|---|------------------|-----------------------|-------------------|-----------|----------|----------|---------------|---------------|
| Title of Liability to which Cash | Audit Balance | | RECI | RECEIPTS | | | | Balance |
| and Investments are Pledged | Dec. 31, 2018 | Assessments and Liens | Current Budget | | | | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues: | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX |
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| Assessment Bond Anticipation Note Issues: | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
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| Other Liabilities | | | | | | | | r |
| Trust Surplus | | | | | | | | 10 |
| *Less Assets "Unfinanced" | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | xxxxxxxx | XXXXXXXX |
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| *Show as red figure | | | | | | | | |

Sheet 7

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---|---------------|----------|
| Est. Proceeds Bonds and Notes Authorized | 789.58 | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | 789.58 |
| CASH | 4,938,909.30 | |
| DUE FROM CURRENT FUND | 1,250,000.00 | |
| DUE FROM - | | |
| FEDERAL AND STATE GRANTS RECEIVABLE | | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 13,948,780.08 | |
| UNFUNDED | 7,145,789.58 | |
| DUE TO - | | |
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| PAGE TOTALS | 27,284,268.54 | 789.58 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|---------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS | 27,284,268.54 | 789.58 |
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| BOND ANTICIPATION NOTES PAYABLE | | 8,395,000.00 |
| GENERAL SERIAL BONDS | | 13,870,000.00 |
| TYPE 1 SCHOOL BONDS | | - |
| LOANS PAYABLE | | 78,780.08 |
| CAPITAL LEASES PAYABLE | | - |
| | | |
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| RESERVE FOR CAPITAL PROJECTS | | |
| | | |
| | | |
| | | |
| IMPROVEMENT AUTHORIZATIONS: | | |
| FUNDED | | 507,396.47 |
| UNFUNDED | | 3,173,452.51 |
| | | |
| ENCUMBRANCES PAYABLE | | 26,486.48 |
| | | |
| RESERVE TO PAY BANS | | 526,287.23 |
| CAPITAL IMPROVEMENT FUND | | 705,331.98 |
| DOWN PAYMENTS ON IMPROVEMENTS | | - |
| | | |
| | | |
| CAPITAL FUND BALANCE | | 744.21 |
| | 27,284,268.54 | 27,284,268.54 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2019

| | Cas | h | Less Checks | Cash Book |
|------------------------------|------------|---------------|-------------|---------------|
| | *On Hand | On Deposit | Outstanding | Balance |
| Current | 121,920.54 | 3,349,337.18 | 22,140.07 | 3,449,117.65 |
| Grant Fund | | 107,501.23 | | 107,501.23 |
| Trust - Dog License | | 6,123.95 | | 6,123.95 |
| Trust - Assessment | | | | - |
| Trust - Municipal Open Space | | 1,058,580.58 | | 1,058,580.58 |
| Trust - LOSAP | | | | - |
| Trust - CDBG | | | | - |
| Trust - Other | 487.50 | 2,083,242.51 | 10,322.60 | 2,073,407.41 |
| General Capital | | 4,938,909.30 | | 4,938,909.30 |
| UTILITIES: | | | | |
| OTILITIES; | | | | - |
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| Total | 122,408.04 | 11,543,694.75 | 32,462.67 | 11,633,640.12 |

Include Deposits In Transit

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | lmajeski@clintontwpnj.com | Title: | CFO | |
|------------|---------------------------|--------|-----|--|
| | | | | |

^{**} Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| nvestors Bank- (Current) | 3,349,337.18 |
|---------------------------------|---------------|
| nvestors Bank- (Grant) | 107,501.23 |
| nvestors Bank- (Animal Control) | 6,123.95 |
| nvestors Bank- (Open Space) | 1,058,580.58 |
| nvestors Bank- (SUI) | 43,663.43 |
| nvestors Bank- (Recreation) | 113,960.45 |
| nvestors Bank- (Trust) | 658,981.94 |
| nvestors Bank- (COAH) | 79,643.69 |
| nvestors Bank- (Tax Redemption) | 4,312.16 |
| nvestors Bank- (Perf. Escrow) | 855,267.23 |
| nvestors Bank- (Dev Escrow) | 320,161.81 |
| nvestors Bank- (Payroll Agency) | 6,069.07 |
| Investors Bank- (Capital) | 4,938,909.30 |
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| PAGE TOTAL | 11,542,512.02 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT" PREVIOUS PAGE TOTAL 11,542,512.02 TOTAL PAGE 11,542,512.02

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|------------|-----------|-----------|--------------------------|
| | | | | | | , |
| Prior - Impaired Driving Education & Enf | 2,702.34 | | | | 2,702.34 | X |
| Prior - DOT Stanton Mountain Road | 295,500.00 | | 55,500.00 | | | 240,000.00 |
| Prior - Click It or Ticket | 5,500.00 | | 5,395.17 | | 104.83 | |
| Prior - NJ DEP Recreation Trails | 12,800.00 | | | | 12,800.00 | (4)) |
| Distracted Driving Crackdown | | 5,500.00 | | | | 5,500.00 |
| Recycling Tonnage | | 7,503.49 | 7,503.49 | | | (-) |
| Drunk Driving Enforcement Fund | | 6,237.65 | 6,237.65 | | | 100 |
| Clean Communities Grant | | 34,411.43 | 34,411.43 | | | 3 |
| Body Armor Replacement Fund | | 2,501.97 | 2,501.97 | | | 1 |
| NJ Highlands Grant | | 10,989.17 | 10,989.17 | | | 1 |
| Alcohol Education Rehabilitation | | 2,929.30 | 2,929.30 | | | į |
| DOT Grayrock Rd Fairview Ave Fulper Place | | 175,000.00 | | | | 175,000.00 |
| Ch 159 Click It Or Ticket | | | 5,500.00 | 5,500.00 | | 1 |
| Ch 159 Clean Communities | | | 38,195.39 | 38,195.39 | | i |
| Ch 159 Impaired Driving Education & Enf | | | 16,163.10 | 16,200.00 | 36.90 | (0.00) |
| Ch 159 Alcohol Education Rehabilitation | | | 2,009.37 | 2,009.37 | | 1 |
| | | | | | | 3 |
| | | | | | | 9 |
| PAGE TOTALS | 316,502.34 | 245,073.01 | 187,336.04 | 61,904.76 | 15,644.07 | 420,500.00 |

MUNICIPALITIES AND COUNTIES

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| Grant | Balance | 2019 Budget | Received | Other | Cancelled | Ralance |
|---|--------------|---------------------|------------|-----------|-----------|---------------|
| | Jan. 1, 2019 | Revenue Realized | | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 316,502.34 | 245,073.01 | 187,336.04 | 61,904.76 | 15,644.07 | 420,500.00 |
| Ch 159 Drive Sober or Get Pulled Over | | | 5,500.00 | 5,500.00 | | į. |
| Ch 159 Drive Sober or Get Pulled Over | | | 5,500.00 | 5,500.00 | | ľ |
| Ch 159 Impaired Driving Education & Enfor | | | | 21,010.00 | | 21,010.00 |
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| PAGE TOTALS | 316,502.34 | 245,073.01 | 198,336.04 | 93,914.76 | 15,644.07 | 441,510.00 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance | 2019 Budget | Received | Other | Cancelled | Balance |
|----------------------|--------------|---------------------|------------|-----------|-----------|---------------|
| | Jan. 1, 2019 | Revenue Realized | | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 316,502.34 | 245,073.01 | 198,336.04 | 93,914.76 | 15,644.07 | 441,510.00 |
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| TOTALS | 316,502.34 | 245,073.01 | 198,336.04 | 93,914.76 | 15,644.07 | 441,510.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | FEDERAL | L AND SIA | FEDERAL AND STATE GRANTS | 2 | | | |
|--|--------------|--|---|------------|-------|-----------|---------------|
| Grant | Balance | Transferred from 2019 Budget Appropriations | Fransferred from 2019 Budget Appropriations | Expended | Other | Cancelled | Balance |
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | • | | | Dec. 31, 2019 |
| Prior -Recycling Tonnage Grant | 34,586.51 | | | 34,586.51 | | | 1 |
| Prior- Clean Communities | 42,280.16 | | | 42,280.16 | | | (0.00) |
| Prior - DOT Stanton Mountain Road | 240,000.00 | | | | | | 240,000.00 |
| Prior -Drunk Driving Enforcement Fund | 8,426.11 | | | 1 | | | 8,426.11 |
| Prior- NJ DEP Recreation Trails Program | 2,170.62 | | | (1,767.25) | | 3,937.87 | τ |
| Prior- Federal EMMAA Grant | 20,000.00 | | | 19,650.00 | | | 350.00 |
| Distracted Driving Crackdown | | 5,500.00 | | 5,500.00 | | | ī |
| Recycling Tonnage | | 7,503.49 | | 6,535.99 | | | 967.50 |
| Drunk Driving Enforcement Fund | | 6,237.65 | | 4,950.41 | | | 1,287.24 |
| Clean Communities Grant | | 34,411.43 | | 4,618.50 | | | 29,792.93 |
| Body Armor Replacement Fund | | 2,501.97 | | 2,424.20 | | | 77.77 |
| NJ Highlands Grant | | 10,989.17 | | | | | 10,989.17 |
| Alcohol Education & Rehab Fund | | 2,929.30 | | 1,600.00 | | | 1,329.30 |
| DOT Grayrock Rd Fairview Ave Fulper Place | | 175,000.00 | | | | | 175,000.00 |
| Chapter 159 Click it ir Ticket it | | | 5,500.00 | 5,500.00 | | | 1 |
| Chapter 159Clean Communities | | | 38,195.39 | | | | 38,195.39 |
| Chapter 159 Impaired Driving Education & Enforcement | | | 16,200.00 | 16,200.00 | | | * |
| Chapter 159 Alcohol Education Rehabilitation | | | 2,009.37 | | | | 2,009.37 |
| | | | | | | | r |
| PAGE TOTALS | 347,463.40 | 245,073.01 | 61,904.76 | 142,078.52 | | 3,937.87 | 508,424.78 |
| | | | | | | | |

SCHEDULE OF APPROPRIATED RESERVES FOR

FEDERAL AND STATE GRANTS

| | | T | 0000 | | | | |
|--|--------------|---|------------------------------|------------|-------|-----------|---------------|
| Grant | Balance | I ransferred from 2019 Budget Appropriations | rom 2019 | Expended | Other | Cancelled | Balance |
| | Jan. 1, 2019 | Budget | Appropriation By 40A:4-87 | | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 347,463.40 | 245,073.01 | 61,904.76 | 142,078.52 | | 3,937.87 | 508,424.78 |
| | | | | | | | х |
| Chapter 159 Drive Sober or Get Pulled Over | | | 5,500.00 | 5,500.00 | | | 7. |
| Chapter 159 Drive Sober or Get Pulled Over | | | 5,500.00 | 3,300.00 | | | 2,200.00 |
| Chapter 159 Impaired Driving Education & Enforcement | | | 21,010.00 | 5,742.50 | | 36.90 | 15,230.60 |
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| PAGE TOTALS | 347 463 40 | 245.073.01 | 93.914.76 | 156.621.02 | | 3.974.77 | 525,855.38 |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

525,855.38 525,855.38 Balance Dec. 31, 2019 3,974.77 3,974.77 Cancelled Other 156,621.02 156,621.02 Expended Transferred from 2019
Budget Appropriations
Budget Appropriation Appropriation By 40A:4-87 93,914.76 93,914.76 245,073.01 245,073.01 347,463.40 347,463.40 Balance Jan. 1, 2019 Grant PREVIOUS PAGE TOTALS PAGE TOTALS

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| | FEDERAL | AND SIA | FEDERAL AND STATE GRANIS | | | | |
|----------------------|--------------|---------------------------|-------------------------------------|------------|-------|-----------|---------------|
| Grant | Balance | Transferred Budget App | from 2019 | Expended | Other | Cancelled | Balance |
| | Jan. 1, 2019 | Budget | Budget Appropriation By 40A:4-87 | | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | 347,463.40 | 245,073.01 | 93,914.76 | 156,621.02 | | 3,974.77 | 525,855.38 |
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| TOTALS | 347,463.40 | 245,073.01 | 93,914.76 | 156,621.02 | , | 3,974.77 | 525,855.38 |
| | | | | | | | |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance | Budget App | from 2019 | Received | Other | Ralance |
|----------------------------------|--------------|------------|-------------------------------------|----------|-------|---------------|
| | Jan. 1, 2019 | Budget | Budget Appropriation By 40A:4-87 | | | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS | | 8 | ï | 1 | ï | |
| NJ Highlands | 10,989.17 | 10,989.17 | | | | · |
| Drunk Driving Enforcement Fund | 6,237.65 | 6,237.65 | | | | |
| Alcohol Education Rehabilitation | 2,929.30 | 2,929.30 | | | | ı |
| Clean Communities | 34,411.43 | 34,411.43 | | | | e |
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| TOTALS | 54,567.55 | 54,567.55 | 1 | 1 | 1 | 1 |
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Sheet 12 Totals

*LOCAL DISTRICT SCHOOL TAX

| | Debit | Credit |
|-------------|----------------------------------|---------------|
| | xxxxxxxxxx | xxxxxxxxx |
| 85001-00 | xxxxxxxxxx | * |
| 85002-00 | xxxxxxxxxx | 12,796,213.00 |
| | xxxxxxxxxx | 25,595,326.00 |
| | xxxxxxxxxx | |
| | 25,593,876.00 | xxxxxxxxx |
| | xxxxxxxxxx | xxxxxxxxx |
| 85003-00 | | xxxxxxxxx |
| 85004-00 | 12,797,663.00 | xxxxxxxxx |
| transfer to | 38,391,539.00 | 38,391,539.00 |
| | 85002-00 85003-00 85004-00 | XXXXXXXXXX |

Board of Education for use of local schools.

MUNICIPAL OPEN SPACE TAX

| | | Debit | Credit |
|-------------------------------------|----------|--------------|--------------|
| Balance - January 1, 2019 | 85045-00 | xxxxxxxxx | 204,553.00 |
| 2019 Levy | 81105-00 | xxxxxxxxxx | 430,912.03 |
| Other Receipts | | | 743,852.85 |
| Interest Earned | | xxxxxxxxxx | 11,263.74 |
| Expenditures | | 384,275.85 | xxxxxxxxx |
| Balance - December 31, 2019 | 85046-00 | 1,006,305.77 | xxxxxxxxx |
| # Must include unpaid requisitions. | | 1,390,581.62 | 1,390,581.62 |

[#] Must include unpaid requisitions.

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | Debit | Credit |
|---|----------|---------------|---------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxx |
| School Tax Payable # | 85031-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx | 7,038,935.00 |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxxx | 13,696,346.00 |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | 13,887,108.00 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85033-00 | 5 - 5 | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 | 6,848,173.00 | xxxxxxxxx |
| # Must include unpaid requisitions. | | 20,735,281.00 | 20,735,281.00 |

REGIONAL HIGH SCHOOL TAX

| | | Debit | Credit |
|---|----------|------------|-----------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85041-00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx | |
| Levy School Year July 1, 2019 - June 30, 2020 | | xxxxxxxxx | |
| Levy Calendar Year 2019 | | xxxxxxxxxx | |
| Paid | | | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable # | 85043-00 | - | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 | | xxxxxxxxx |
| # Must include unpaid requisitions. | | - | |

COUNTY TAXES PAYABLE

| | | Debit | Credit |
|--|----------|--------------|--------------|
| Balance - January 1, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 80003-01 | xxxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx | 4,871.00 |
| 2019 Levy : | | xxxxxxxxxx | xxxxxxxxx |
| General County | 80003-03 | xxxxxxxxxx | 7,131,964.82 |
| County Library | 80003-04 | xxxxxxxxxx | 700,337.75 |
| County Health | | xxxxxxxxxx | |
| County Open Space Preservation | | xxxxxxxxxx | 681,136.19 |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx | 26,126.79 |
| Paid | | 8,518,309.76 | xxxxxxxxx |
| Balance - December 31, 2019 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | | | xxxxxxxxx |
| Due County for Added and Omitted Taxes | | 26,126.79 | xxxxxxxxx |
| | | 8,544,436.55 | 8,544,436.55 |

SPECIAL DISTRICT TAXES

| | | | Debit | Credit |
|--|--------------------------|----------|------------|-----------|
| Balance - January 1, 2019 | | 80003-06 | xxxxxxxxx | |
| 2019 Levy: (List Each Type of District | Tax Separately - see Foo | tnote) | xxxxxxxxx | xxxxxxxxx |
| Fire - | 81108-00 | | xxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111-00 | | xxxxxxxxx | xxxxxxxxx |
| Water - | 81112-00 | | xxxxxxxxx | xxxxxxxxx |
| Garbage - | 81109-00 | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy | | 80003-07 | xxxxxxxxxx | |
| Paid | | 80003-08 | | xxxxxxxxx |
| Balance - December 31, 2019 | | 80003-09 | × | xxxxxxxxx |
| | | | = | |

Footnote: Please state the number of districts in each instance.

| Source | | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|--------|---------------|-----------------|---------------------------|
| | 80101- | 851,500.00 | 851,500.00 | _ |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | - |
| Miscellaneous Revenue Anticipated: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| Adopted Budget | | 3,493,306.98 | 3,525,931.16 | 32,624.18 |
| Added by N.J.S. 40A:4-87 (List on 17a) | | 93,914.76 | 93,914.76 | |
| | | | | |
| Total Miscellaneous Revenue Anticipated | 80103- | 3,587,221.74 | 3,619,845.92 | 32,624.18 |
| Receipts from Delinquent Taxes | 80104- | 425,000.00 | 437,285.31 | 12,285.31 |
| Amount to be Raised by Taxation: | | xxxxxxxx | xxxxxxxx | xxxxxxxx |
| (a) Local Tax for Municipal Purposes | 30105- | 8,699,044.89 | xxxxxxxx | xxxxxxxx |
| (b) Addition to Local District School Tax | 30106- | | xxxxxxxx | xxxxxxxx |
| (c) Minimum Library Tax | 30121- | | xxxxxxxx | xxxxxxxx |
| Total Amount to be Raised by Taxation | 30107- | 8,699,044.89 | 8,730,005.64 | 30,960.75 |
| | | 13,562,766.63 | 13,638,636.87 | 75,870.24 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | | Debit | Credit |
|--|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108-00 | xxxxxxxx | 56,439,455.22 |
| Amount to be Raised by Taxation | | xxxxxxxx | xxxxxxxx |
| Local District School Tax | 80109-00 | 25,595,326.00 | xxxxxxxx |
| Regional School Tax | 80119-00 | 13,696,346.00 | xxxxxxxx |
| Regional High School Tax | 80110-00 | _ | xxxxxxxx |
| County Taxes | 80111-00 | 8,513,438.76 | xxxxxxxx |
| Due County for Added and Omitted Taxes | 80112-00 | 26,126.79 | xxxxxxxx |
| Special District Taxes | 80113-00 | _ | xxxxxxxx |
| Municipal Open Space Tax | 80120-00 | 430,912.03 | xxxxxxxx |
| Reserve for Uncollected Taxes | 80114-00 | xxxxxxxx | 552,700.00 |
| Deficit in Required Collection of Current Taxes (or) | 80115-00 | xxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 80116-00 | 8,730,005.64 | xxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117-00 | | xxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118-00 | xxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by "Budget" column of the statement at the top of this sheet. In such instances, in the above allocation would apply to "Non-Budget Revenue" only | | 56,992,155.22 | 56,992,155.22 |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|-----------|-----------|-------------------|
| Oh 450 Olish 14 O - Tish sa | 5 500 00 | 5 500 00 | |
| Ch 159 Click It Or Ticket | 5,500.00 | 5,500.00 | |
| Ch 159 Clean Communities | 38,195.39 | 38,195.39 | |
| Ch 159 Impaired Driving Education & Enf | 16,200.00 | 16,200.00 | |
| Ch 159 Alcohol Education Rehabilitation | 2,009.37 | 2,009.37 | |
| Ch 159 Drive Sober or Get Pulled Over | 5,500.00 | 5,500.00 | - |
| Ch 159 Drive Sober or Get Pulled Over | 5,500.00 | 5,500.00 | |
| Ch 159 Impaired Driving Education & Enf | 21,010.00 | 21,010.00 | |
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| PAGE TOTALS | 93,914.76 | 93,914.76 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Imajeski@clintontwpnj.com |
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(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
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| CFO Signature: | lmajeski@clintontwpnj.com |
|----------------|---------------------------|
| | Sheet 17a.1 |

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
|----------------------|-----------|-----------------|-------------------|
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| CFO Signature: | Imajeski@clintontwpnj.com |
|----------------|---------------------------|
| | Chart 47a 2 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|-----------------------------|-------------|
| HASE DI COMPRESSIONATIONALY | Sheet 17a.3 |

STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | |
|--------------------------------|------------------|
| Declared Control of the Artist | Sheet 17a Totals |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted | | 80012-01 | 13,468,851.87 |
|---|-----------------|---------------|---------------|
| 2019 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 93,914.76 |
| Appropriated for 2019 (Budget Statement Item 9) | | 80012-03 | 13,562,766.63 |
| Appropriated for 2019 by Emergency Appropriation (Budget St | atement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 13,562,766.63 |
| Add: Overexpenditures (see footnote) | | 80012-06 | |
| Total Appropriations and Overexpenditures | | 80012-07 | 13,562,766.63 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 12,235,166.71 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 552,700.00 | |
| Reserved | 80012-10 | 774,784.99 | |
| Total Expenditures | | 80012-11 | 13,562,651.70 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 114.93 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations | |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget) | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | |
| Total Authorizations | - |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Total Expenditures | - |

RESULTS OF 2019 OPERATION

CURRENT FUND

| | | Debit | Credit |
|---|----------|---------------|---------------|
| Excess of Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues anticipated | 80013-01 | xxxxxxxx | 32,624.18 |
| Delinquent Tax Collections | 80013-02 | xxxxxxxx | 12,285.31 |
| | | xxxxxxxx | |
| Required Collection of Current Taxes | 80013-03 | xxxxxxxx | 30,960.75 |
| Unexpended Balances of 2019 Budget Appropriations | 80013-04 | xxxxxxxx | 114.93 |
| Miscellaneous Revenue Not Anticipated Miscellaneous Revenue Not Anticipated: | 81113- | xxxxxxxx | 266,095.76 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114- | xxxxxxxxx | _ |
| Payments in Lieu of Taxes on Real Property | 81120- | xxxxxxxxx | |
| Sale of Municipal Assets | | xxxxxxxx | |
| Unexpended Balances of 2018 Appropriation Reserves | 80013-05 | xxxxxxxx | 489,810.31 |
| Prior Years Interfunds Returned in 2019 | 80013-06 | xxxxxxxx | 3,000.00 |
| Cancel Reserve | | xxxxxxxx | 4,366.29 |
| | | | |
| | | xxxxxxxx | |
| | | xxxxxxxx | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1 | 3 & 14) | xxxxxxxx | xxxxxxxx |
| Balance - January 1, 2019 | 80013-07 | 19,835,148.00 | xxxxxxxx |
| Balance - December 31, 2019 | 80013-08 | xxxxxxxxx | 19,645,836.00 |
| Deficit in Anticipated Revenues: | | xxxxxxxx | xxxxxxxx |
| Miscellaneous Revenues Anticipated | 80013-09 | - | xxxxxxxx |
| Delinquent Tax Collections | 80013-10 | - | xxxxxxxx |
| | | | xxxxxxxx |
| Required Collection on Current Taxes | 80013-11 | - | xxxxxxxx |
| Interfund Advances Originating in 2019 | 80013-12 | | xxxxxxxx |
| Budget Operations: | | | xxxxxxxx |
| Tax Appeals | | 325,392.27 | xxxxxxxx |
| Other Refunds of Prior Revenue | | 19,618.29 | |
| Cancel - Grants (Net) | | 11,669.30 | |
| Cancel - Senior Citizens & Veterans Due From State (State A | Audit) | 11,103.33 | |
| | | | xxxxxxxx |
| | | | xxxxxxxx |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013-13 | xxxxxxxx | = = |
| Surplus Balance - To Surplus (Sheet 21) | 80013-14 | 282,162.34 | xxxxxxxx |
| | | 20,485,093.53 | 20,485,093.53 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Senior Citizens and Vet Admin | 1,385.00 |
|--|------------|
| Miscelaneous | 2,314.01 |
| Hotel Tax | 435.06 |
| Comcast Right of Way | 14,422.24 |
| Close Balance Housing | 1,738.69 |
| Court Refunds | 125.00 |
| Bank Credit Card Reimbursement | 5,000.00 |
| Escrow Reimbursement | 738.47 |
| Police Outside Svcs Admin Fee | 78,473.07 |
| Contract Host Fee | 118,453.36 |
| Change Fund | 100.00 |
| DMV Fines | 2,350.00 |
| Scrap Recycling | 406.50 |
| Readington Inspections | 180.00 |
| Mortgage Repay | 15,000.00 |
| Cell Tower | 5,002.00 |
| NJ Water Supply Pilot | 19,972.36 |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 266,095.76 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realize |
|---|----------------|
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| e Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 266,095.7 |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 266,095.76 |

SURPLUS - CURRENT FUND **YEAR - 2018**

| | | | Debit | Credit |
|----|--|----------|--------------|--------------|
| 1. | Balance - January 1, 2019 | 80014-01 | xxxxxxxx | 1,355,482.99 |
| 2. | | | xxxxxxxx | |
| 3. | Excess Resulting from 2019 Operations | 80014-02 | xxxxxxxx | 282,162.34 |
| 4. | Amount Appropriated in the 2019 Budget - Cash | 80014-03 | 851,500.00 | xxxxxxxx |
| 5. | Amount Appropriated in 2019 Budget - with Prior Written- Consent of Director of Local Government Services | 80014-04 | - | xxxxxxxx |
| 6. | | | | xxxxxxxx |
| 7. | Balance - December 31, 2019 | 80014-05 | 786,145.33 | xxxxxxxx |
| | | | 1,637,645.33 | 1,637,645.33 |

ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash | | 80014-06 | 3,449,117.65 |
|--|------------|----------|--------------|
| Investments | | 80014-07 | |
| Change Fund | | | 280.00 |
| Sub Total | | | 3,449,397.65 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014-08 | 2,664,502.32 |
| Cash Surplus | | 80014-09 | 784,895.33 |
| Deficit in Cash Surplus | | 80014-10 | |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | 1,250.00 | |
| Deferred Charges # | 80014-12 | | |
| Cash Deficit# | 80014-13 | | |
| | | | |
| Total Other Assets | | 80014-14 | 1,250.00 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTH | ER ASSETS" | 80014-15 | 786,145.33 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

[#] MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

⁽¹⁾ MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

(FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1. | Amount of Levy as per Duplicate (Analysis) | # | | 82101-00 | \$_ | 56,941,918.56 |
|---------|--|--|-----------|---------------|------|--------------------|
| | or (Abstract of Ratables) | | | 82113-00 | \$_ | |
| 2. | Amount of Levy Special District Taxes | | | 82102-00 | \$_ | |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | | 82103-00 | \$_ | |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | | 82104-00 | \$_ | 173,705.63 |
| 5b. | Subtotal 2019 Levy Reductions due to tax appeals ** Total 2019 Tax Levy | \$57,115,624.19 \$ | | 82106-00 | \$= | 57,115,624.19 |
| 6. | Transferred to Tax Title Liens | | | 82107-00 | \$_ | 18,750.54 |
| 7. | Transferred to Foreclosed Property | | | 82108-00 | \$_ | |
| 8. | Remitted, Abated or Canceled | | | 82108-00 | \$_ | 26,014.34 |
| 9. | Discount Allowed | | | 82108-00 | \$_ | |
| 10. | Collected in Cash: In 2018 | 82121-00 | \$_ | 379,806.19 | | |
| | In 2019 * | 82122-00 | \$_ | 55,536,656.27 | | |
| | Homestead Benefit Credit | | \$_ | 453,742.76 | | |
| | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed | 82123-00 | \$_ | 69,250.00 | | |
| :: | Total To Line 14 | 82111-00 | \$_ | 56,439,455.22 | | |
| 11. | Total Credits | | | | \$ | 56,484,220.10 |
| 12. | Amount Outstanding December 31, 2019 | | | 82120-00 | \$_ | 631,404.09 |
| 13. | Percentage of Cash Collections to Total 201 (Item 10 divided by Item 5c) is 98.81% 82112-00 | 6 | | | | |
| Note | : If municipality conducted Accelerated T | ax Sale or Tax Levy Sal | le d | check hereand | d co | omplete sheet 22a. |
| 14. | Calculation of Current Taxes Realized in Ca | sh: | | | | |
| | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | \$_ \$ | 56,439,455.22 | | |
| | To Current Taxes Realized in Cash (Sheet 1 | 7) | \$_ | 56,439,455.22 | | |
| Note A: | In showing the above percentage the following si Where Item 5 shows \$1,500,000.00, and Item 10 the percentage represented by the cash collectic \$1,049,977.50 divided by \$1,500,000, or .699985 be shown as Item 13 is 69.99% and not 70.00%, | shows \$1,049,977.50, ens would be 5. The correct percentage | to | | | |
| # Note: | On Item 1 if Duplicate (Analysis) Figure is used; Senior Citizens and Veterans Deductions. | be sure to include | | | | |

^{*} Include overpayments applied as part of 2019 collections.

^{**} Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

Net Cash Collected

Percentage of Collection Excluding Tax Levy Sale Proceeds

Line 5c (sheet 22) Total 2019 Tax Levy

(Net Cash Collected divided by Item 5c) is

| Total of Line 10 Collected in Cash (sheet 22) | s | 56,439,455.22 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale | _ | 00,100,100.22 |
| Net Cash Collected | \$_ | 56,439,455.22 |
| Line 5c (sheet 22) Total 2019 Tax Levy | \$_ | 57,115,624.19 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _ | 98.82% |
| | | |
| | | |
| (2) Utilizing Tax Levy Sale | | |
| (2) Utilizing Tax Levy Sale Total of Line 10 Collected in Cash (sheet 22) | \$_ | 56,439,455.22 |

56,439,455.22

57,115,624.19

98.82%

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|-----------|-----------|
| 1. Balance - January 1, 2019 | xxxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | 12,353.33 | xxxxxxxx |
| Due To State of New Jersey | xxxxxxxx | |
| 2. Sr. Citizens Deductions Per Tax Billings | 3,000.00 | xxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 64,500.00 | xxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 1,750.00 | xxxxxxxx |
| 5. Deductions Allowed By Tax Collector 2018 Taxes | - | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxx | |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx | |
| 9. Received in Cash from State | xxxxxxxx | 69,250.00 |
| 10. | | 11,103.33 |
| 11. | | |
| 12. Balance - December 31, 2019 | xxxxxxxx | xxxxxxxx |
| Due From State of New Jersey | xxxxxxxx | 1,250.00 |
| Due To State of New Jersey | | xxxxxxxx |
| | 81,603.33 | 81,603.33 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2 | 3,000.00 |
|----------------------|-----------|
| Line 3 | 64,500.00 |
| Line 4 | 1,750.00 |
| Sub - Total | 69,250.00 |
| Less: Line 7 | |
| To Item 10, Sheet 22 | 69,250.00 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

| | Debit | Credit |
|--|---------------|-------------------|
| Balance - January 1, 2019 | xxxxxxxxx | 9 |
| Taxes Pending Appeals | xxxxxxxxx | xxxxxxxx |
| Interest Earned on Taxes Pending Appeals | xxxxxxxxx | xxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | xxxxxxxxx | |
| Interest Earned on Taxes Pending State Appeals | xxxxxxxxxx | |
| Closed to Results of Operation | | |
| (Portion of Appeal won by Municipality, including Interest) | | xxxxxxxx |
| | | Luncolau Lullenan |
| (Portion of Appeal won by Municipality, including Interest) Balance - December 31, 2019 | - | xxxxxxxx |
| | - *********** | Luncolau Lullenan |

| 0.5 | pcentofantio | @0 | lintor | twpnj.com | |
|-----|--------------|----|--------|-----------|----------|
| | Signature | of | Tax | Collector | |
| 640 | T-1510 | | | | 2/7/2020 |
| _ | License # | | | D | ate |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|--|----------------------|----------------|--------------|--------------|
| 1. Balance - January 1, 2019 | | | 550,549.69 | xxxxxxxx |
| A. Taxes | 83102-00 | 492,967.41 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83103-00 | 57,582.28 | xxxxxxxx | xxxxxxxxx |
| 2. Canceled: | | | xxxxxxxx | xxxxxxxxx |
| A. Taxes | | 83105-00 | xxxxxxxx | |
| B. Tax Title Liens | | 83106-00 | xxxxxxxx | |
| 3. Transferred to Foreclosed Tax Title Li | iens: | | xxxxxxxx | xxxxxxxx |
| A. Taxes | | 83108-00 | xxxxxxxx | |
| B. Tax Title Liens | | 83109-00 | xxxxxxxx | |
| 4. Added Taxes | | 83110-00 | | xxxxxxxxx |
| 5. Added Tax Title Liens | | 83111-00 | | xxxxxxxx |
| 6. Adjustment between Taxes (Other than co | urrent year) and Tax | x Title Liens; | xxxxxxxx | |
| A. Taxes - Transfers to Tax Titl | le Liens | 83104-00 | xxxxxxxx | (1) 7,470.43 |
| B. Tax Title Liens - Transfers fr | om Taxes | 83107-00 | (1) 7,470.43 | xxxxxxxxx |
| 7. Balance Before Cash Payments | | | xxxxxxxx | 550,549.69 |
| 8. Totals | | | 558,020.12 | 558,020.12 |
| 9. Balance Brought Down | | | 550,549.69 | xxxxxxxxx |
| 10. Collected: | | | xxxxxxxx | 437,285.31 |
| A. Taxes | 83116-00 | 437,285.31 | xxxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83117-00 | | xxxxxxxx | xxxxxxxx |
| 11. Interest and Costs - 2019 Tax Sale | | 83118-00 | 337.70 | xxxxxxxxx |
| 12. 2019 Taxes Transferred to Liens | | 83119-00 | 18,750.54 | xxxxxxxxx |
| 13. 2019 Taxes | | 83123-00 | 631,404.09 | xxxxxxxxx |
| 14. Balance - December 31, 2019 | | | xxxxxxxx | 763,756.71 |
| A. Taxes | 83121-00 | 679,615.76 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens | 83122-00 | 84,140.95 | xxxxxxxx | xxxxxxxxx |
| 15. Totals | | | 1,201,042.02 | 1,201,042.02 |

| 16. | Percentage of Cash Collections to Adjusted Amount Ou | tstanding | |
|-----|--|------------|--------------------|
| | (Item No. 10 divided by Item No. 9) is 79.43% | | |
| 17. | Item No. 14 multiplied by percentage shown above is | 606,651.95 | and represents the |
| | maximum amount that may be anticipated in 2013. | 83125-00 | |

(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | | Debit | Credit |
|--------|----------------------------------|----------|------------|------------|
| 1. Ba | alance - January 1, 2019 | 84101-00 | 165,000.00 | xxxxxxxx |
| 2. Fo | preclosed or Deeded in 2019 | | xxxxxxxx | xxxxxxxx |
| 3. | Tax Title Liens | 84103-00 | - | xxxxxxxx |
| 4. | Taxes Receivable | 84104-00 | - | xxxxxxxx |
| 5A. | | 84102-00 | | xxxxxxxx |
| 5B. | | 84105-00 | xxxxxxxx | |
| 6. | Adjustment to Assessed Valuation | 84106-00 | | xxxxxxxx |
| 7. | Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx | |
| 8. Sa | ales | | xxxxxxxx | xxxxxxxx |
| 9. | Cash * | 84109-00 | xxxxxxxx | |
| 10. | Contract | 84110-00 | xxxxxxxx | |
| 11. | Mortgage | 84111-00 | xxxxxxxx | |
| 12. | Loss on Sales | 84112-00 | xxxxxxxx | |
| 13. | Gain on Sales | 84113-00 | | xxxxxxxx |
| 14. Ba | alance - December 31, 2019 | 84114-00 | xxxxxxxx | 165,000.00 |
| | | | 165,000.00 | 165,000.00 |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|----------|----------|
| 15. Balance - January 1, 2019 | 84115-00 | | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 | | xxxxxxxx |
| 17. Collected* | 84117-00 | xxxxxxxx | |
| 18. | 84118-00 | xxxxxxxx | |
| 19. Balance - December 31, 2019 | 84119-00 | xxxxxxxx | |
| | | | |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|----------|----------|
| 20. Balance - January 1, 2019 | 84120-00 | | xxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 | | xxxxxxxx |
| 22. Collected* | 84122-00 | xxxxxxxx | |
| 23. | 84123-00 | xxxxxxxx | |
| 24. Balance - December 31, 2019 | 84124-00 | xxxxxxxx | - |
| A-1-1-10-10-10-10-10-10-10-10-10-10-10-10 | | - | |

| Analysis of Sale of Property: | 5 | 8.4 |
|------------------------------------|---|------------|
| * Total Cash Collected in 2019 | 1 | (84125-00) |
| Realized in 2019 Budget | _ | |
| To Results of Operation (Sheet 19) | | (8) |

DEFERRED CHARGES - MANDATORY CHARGES ONLY-

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By | Amo Dec. 31 per A <u>Re</u> p | , 2018 An udit | nount in 2019 Budget | Amount Resulting from 2019 | Balance as at Dec. 31, 2019 |
|-----------------------------------|--|-------------------|----------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization - | | | | 7 | |
| Municipal* | \$ | \$ | \$_ | \$ | (**) |
| Emergency Authorization - | | | | | |
| Schools | \$ | \$ | \$_ | \$ | - |
| Overexpenditure of Appropriations | \$ | \$ | \$_ | \$ | |
| | \$ | \$ | \$_ | \$ | |
| | \$ | \$ | \$_ | \$ | |
| | \$ | \$ | \$_ | \$ | |
| | \$ | \$ | \$_ | \$ | - 1 |
| | \$ | \$ | \$_ | \$ | (4) |
| | \$ | \$ | \$_ | \$ | - |
| TOTAL DEFERRED CHARGES | \$ | \$ | \$_ | \$ | - |

^{*}Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

| Date | Purpose | Amount |
|------|---------|--------|
| 1 | | \$\$ |
| 2 | | \$ |
| 3 | | \$\$ |
| 4 | | \$ |
| 5 | | \$\$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | In Favor of | On Account of Date E | Entered Amount | Appropriated for in Budget of <u>Year 2020</u> |
|---|-------------|----------------------|----------------|--|
| 1 | | | \$ | |
| 2 | | | \$ | _ |
| 3 | | | \$\$ | |
| 4 | | | \$ | |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Balance | Dec. 31, 2019 | 25 | , | 1 | | 1 | 1 | 9 | 1 | | |
|---------------|--|----|---|---|--|---|----|---|---|--------|----------|
| | By 2019 Canceled Budget By Resolution | | | | | | | | | ٠ | |
| REDUCED | By 2019 Budget | | | | | | | | | , | 80026-00 |
| Balance | Dec. 31, 2018 | | | | | | | | | ж | 80025-00 |
| Not Less Than | 1/5 of Amount Authorized* | | | | | | | | | ¥ | |
| Amount | Authorized | | | | | | | | | | |
| | | | | | | | | | | Totals | |
| Purpose | | | | | | | | | | | - 1 |
| Date | | | | | | | 20 | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

Chief Financial Officer

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Balance | Dec. 31, 2019 | ı | ï | T | r | r | T | c | ř | • | 1 | 1 | |
|---------------|--|---|---|---|---|---|---|---|---|---|---|--------|----------|
| 0 IN 2019 | By 2019 Canceled Budget By Resolution | | | | | | | | | | | 22 | |
| REDUCEI | By 2019 Budget | | | | | | | | | | | 1 | 80028-00 |
| Balance | Dec. 31, 2018 | | | | | | | | | | | 1 | 80027-00 |
| Not Less Than | 1/3 of Amount Authorized* | | | | | | | | | | | - | |
| Amount | Authorized | | | | | | | | | | | • | |
| Purpose | | | | | | | | | | | | Totals | |
| Date | | | | | | | | | | | | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

Chief Financial Officer

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------------|-----------------------|---------------|---------------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | 15,984,000.00 | |
| Issued | 80033-02 | xxxxxxxx | - 4 | |
| Paid | 80033-03 | 2,114,000.00 | xxxxxxxx | |
| Outstanding - December 31, 2019 | 80033-04 | 13,870,000.00 | xxxxxxxx | |
| | | 15,984,000.00 | 15,984,000.00 | |
| 2020 Bond Maturities - General Capit | tal Bonds | | 80033-05 | \$ 2,015,000.00 |
| 2020 Interest on Bonds* | | 80033-06 \$ | 443,100.01 | |
| Outstanding - January 1, 2019 | MENT SERI 80033-07 | XXXXXXXXX | | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | XXXXXXXX | |
| Outstanding - December 31, 2019 | 80033-10 | _ | xxxxxxxx | |
| edictariang Becomber 61, 2010 | 00000 10 | 170 | - | |
| 2020 Bond Maturities - Assessment I | Bonds | | 80033-11 | \$ |
| 2020 Interest on Bonds* | | 80033-12 \$ | | |
| Total "Interest on Bonds - Debt Servi | ce" (*Items) | | 80033-13 | \$ 443,100.01 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

GREEN ACRES 2012 LOAN

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------|----------|------------|------------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxxx | 117,010.12 | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | 38,230.04 | xxxxxxxx | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | 78,780.08 | xxxxxxxx | 3 |
| | | 117,010.12 | 117,010.12 | |
| 2020 Loan Maturities | | | 80033-05 | \$ 38,998.46 |
| 2020 Interest on Loans | | | 80033-06 | \$ 1,381.60 |
| Total 2020 Debt Service for | L | .oan | 80033-13 | \$ 40,380.06 |
| | | LOAN | V | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | ********* | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | LOAN | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | (4) | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

_____LOAN

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------|----------|----------|---|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | - | xxxxxxxx | |
| 2020 Loan Maturities | | - | 80033-05 | \$ |
| 2020 Interest on Loans | | C-18)** | 80033-06 | |
| Total 2020 Debt Service for | | Loan | | \$ - |
| | | LOA | N | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | - | - ************************************* | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | * | | |

80033-14

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

____LOAN

| | | Debit | Credit | 2020 Debt Service |
|---------------------------------|----------|-------------------|----------|----------------------|
| Outstanding - January 1, 2019 | 80033-01 | xxxxxxxx | | |
| Issued | 80033-02 | xxxxxxxx | | |
| Paid | 80033-03 | | xxxxxxxx | |
| Refunded | | | | |
| Outstanding - December 31, 2019 | 80033-04 | 127 | xxxxxxxx | |
| | | 227 | 4 | |
| 2020 Loan Maturities | | | 80033-05 | \$ |
| 2020 Interest on Loans | | | 80033-06 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |
| | | LOA | N | |
| Outstanding - January 1, 2019 | 80033-07 | xxxxxxxx | | |
| Issued | 80033-08 | xxxxxxxx | | |
| Paid | 80033-09 | | xxxxxxxx | |
| | | | | |
| Outstanding - December 31, 2019 | 80033-10 | (7 1) | xxxxxxxx | |
| 2020 Loan Maturities | | | 80033-11 | \$ |
| 2020 Interest on Loans | | | 80033-12 | \$ |
| Total 2020 Debt Service for | | Loan | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | ** | | | |

80033-14

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2020 Servi | |
|---|----------------|----------------------|--|---------------|--------------------|
| Outstanding - January 1, 2019 | 80034-01 | xxxxxxxx | | | |
| Paid | 80034-02 | | xxxxxxxx | | |
| | | | | | |
| Outstanding - December 31, 2019 | 80034-03 | - | xxxxxxxx | | |
| 2000 David Made 281-1 Town David | | | - | | |
| 2020 Bond Maturities - Term Bonds 2020 Interest on Bonds | | 80034-04 80034-05 | \$ \$ | | |
| | CHOOL SE | ERIAL BONDS | | | |
| Outstanding - January 1, 2019 | 80034-06 | xxxxxxxx | | | |
| Issued | 80034-07 | xxxxxxxx | | | |
| Paid | 80034-08 | | xxxxxxxx | | |
| | | | | | |
| Outstanding - December 31, 2019 | 80034-09 | - | xxxxxxxx | | |
| 2000 letered B Let | 1 | | - | | |
| 2020 Interest on Bonds* 2020 Bond Maturities - Serial Bonds | | 80034-10 | 80034-11 | S | |
| Total "Interest on Bonds - Type I Sch | ool Debt Servi | ice" (*Items) | 80034-12 | \$ | |
| LIST | OF BONI | OS ISSUED DU | JRING 2019 | | |
| Purpose | | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
| | | | | | |
| | | | | | |
| Total | 80035- | - | | | |
| 2020 INTEREST | REQUIREM | MENT - CURREN | NT FUND DEBT Outstanding Dec. 31, 2019 | 2020 | Interest rement |
| Emergency Notes | | 80036- | \$ | \$ | |

80038- \$____\$___

80039- \$_____\$____

\$____\$__ \$___\$

2. Special Emergency Notes

4. Interest on Unpaid State & County Taxes

3. Tax Anticipation Notes

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount | Original Date of | Amount of Note | Date | Rate | 2020 Budget Requirements | Requirements | Interest Computed to |
|---|------------------------|------------------------|--|-------------------------|----------------|--------------------------|--------------|-------------------------|
| | Issued | lssue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| | | | | | | | | |
| VARIOUS CAPITAL IMPROVEMENTS | 1,500,000.00 | 3/21/2018 | 1,770,000.00 | 03/19/20 | 2.5000% | | 44,250.00 | 03/19/20 |
| ACQUISITION OF LAND FOR OPEN SPACE | 2,380,000.00 | 3/24/2017 | 2,380,000.00 | 03/19/20 | 2.5000% | 30,126.58 | 59,500.00 | 03/19/20 |
| PURCHASE OF SEWER CAPACITY | 352,000.00 | 3/24/2017 | 352,000.00 | 03/19/20 | 2.5000% | 5,966.10 | 8,800.00 | 03/19/20 |
| RECONSTRUCTION OF VARIOUS ROADS | 2,238,000.00 | 12/20/2017 | 1,600,000.00 | 03/19/20 | 2.5000% | 57,384.62 | 40,000.00 | 03/19/20 |
| VARIOUS CAPITAL IMPROVEMENTS | 1,317,000.00 | 7/22/2018 | 1,317,000.00 | 03/19/20 | 2.5000% | | 32,925.00 | 03/19/20 |
| DEMOLITION AND CLEARING WINDY ACRES | 476,000.00 | 3/19/2019 | 476,000.00 | 03/19/20 | 2.5000% | 1 | 11,900.00 | 03/19/20 |
| PURCHASE OF SEWER CAPACITY | 500,000.00 | 3/19/2019 | 500,000.00 | 03/19/20 | 2.5000% | 1 | 12,500.00 | 03/19/20 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Page Totals | 8,763,000.00 | | 8,395,000.00 | | | 93,477.30 | 209,875.00 | |
| Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such not | 0A:2-8(b) with "C". Su | ch notes must be retir | tes must be retired at the rate of 20% of the original amount issued annually. | the original amount iss | sued annually. | 80051-01 | 80051-02 | |

Memo: Type 1 School Notes should be separately listed and totaled.

(Do not crowd - add additional sheets) All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or ""Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original | Original Date of | Amount of Note | Date | Rate | 2020 Budget Requirements | Requirements | Interest Computed to |
|--|--------------------------|-------------------------|------------------------------|-------------------------|----------------|--------------------------|--------------|-------------------------|
| | Issued | lssue* | Outstanding Dec. 31, 2019 | Maturity | Interest | For Principal | For Interest | (Insert Date) |
| PREVIOUS PAGE TOTALS | 8,763,000.00 | | 8,395,000.00 | | | 93,477.30 | 209,875.00 | |
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| PAGE TOTALS | 8,763,000.00 | 10000 | 8,395,000.00 | | | 93,477.30 | 209,875.00 | |
| Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. | 10A:2-8(b) with "C". Suc | ch notes must be retire | ed at the rate of 20% of t | the original amount is: | sued annually. | 80051-01 | 80051-02 | |

Memo: Type 1 School Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

(Do not crowd - add additional sheets) All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column. written intent of permanent financing submitted with statement.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| PREVIOUS PAGE TOTALS 8,763,000.00 8,395,000.00 | 019 Maturity 00.00 | Interest | | 2000 | Computed to |
|--|--------------------|----------|---------------|--------------|---------------|
| 8,763,000.00 | 00.00 | | For Principal | For Interest | (Insert Date) |
| | | | 93,477.30 | 209,875.00 | |
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| PAGE TOTALS 8,763,000.00 8,395,000.00 | 00.00 | | 93,477.30 | 209,875.00 | |

(Do not crowd - add additional sheets) All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or *"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

written intent of permanent financing submitted with statement.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

submitted with statement.
** Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount Lease Obligation Outstanding | 2020 Budget F | 2020 Budget Requirements |
|---------|--|---------------|--------------------------|
| | Dec. 31, 2019 | For Principal | For Interest/Fees |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4, | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| Total | ı | , | |
| | | 80051-01 | 80051-02 |

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2019 | 2019 | Other | Expended | Authorizations | Balance - December 31, 2019 | mber 31, 2019 |
|--|---------------------------|---------------------------|----------------|-------|------------|----------------|-----------------------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| 715-00 Acquisition of Property | | 1,133,293.83 | | | | 1,133,293.83 | 1 | 1 |
| 1094-16 Various Capital Improvements | 523,064.09 | 1,770,789.58 | | | 15,667.62 | | 507,396.47 | 1,770,789.58 |
| 1097-17 Purchase of Sewer Capacity | | 18,520.00 | | | 2,225.00 | | | 16,295.00 |
| 1103-17 / 1110-18 Various Roads | | 959,782.00 | | | 157,477.53 | | | 802,304.47 |
| 1113-18 Various Capital Improvements | | 211,173.27 | | | 11,919.18 | | | 199,254.09 |
| 1125-18 Clearing of Windy Acres Site | 24,000.00 | 476,000.00 | | | 130,961.21 | | | 369,038.79 |
| 1126-18 Purchase of Sewer Capacity | | 18,750.00 | | | 2,979.42 | | | 15,770.58 |
| | | | | | | | | |
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| | | | | | | | | |
| Page Total | 547,064.09 | 4,588,308.68 | 1 | ï | 321,229.96 | 1,133,293.83 | 507,396.47 | 3,173,452.51 |
| Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization | presents a funding or ref | unding of an emergency | authorization. | | | | | |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| Ralance - December 34, 2040 | ecellibel 31, 2018 | Unfunded | 3,173,452.51 | | | | | | | | | | 17 3,173,452.51 |
|-----------------------------|---|--|----------------------|--|--|--|--|--|--|--|--|--|-------------------------------------|
| Ralance - | Dalailee - D | Funded | 507,396.47 | | | | | | | | | | 507,396.47 |
| | Authorizations | Canceled | 1,133,293.83 | | | | | | | | | | 1,133,293.83 |
| | Expended | | 321,229.96 | | | | | | | | | | 321,229.96 |
| | Other | | , | | | | | | | | | | , |
| | 2019 | Authorizations | .3 | | | | | | | | | | ï |
| uary 1, 2019 | , 2013 | Unfunded | 4,588,308.68 | | | | | | | | | | 4,588,308.68 |
| Balance - January 1 2019 | 2000 | Funded | 547,064.09 | | | | | | | | | | 547,064.09 |
| MPROVEMENTS | Specify each authorization by purpose. Do | not merely designate by a code number. | PREVIOUS PAGE TOTALS | | | | | | | | | | PAGE TOTALS 547,064.09 4,588,308.68 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| | Balance - Jar | Balance - January 1, 2019 | 2019 | Other | Expended | Authorizations | Balance - December 31, 2019 | mber 31, 2019 |
|--|---------------|---------------------------|----------------|-------|------------|----------------|-----------------------------|---------------|
| not merely designate by a code number. | Funded | Unfunded | Authorizations | | | Canceled | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 547,064.09 | 4,588,308.68 | 1 | • | 321,229.96 | 1,133,293.83 | 507,396.47 | 3,173,452.51 |
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| GRAND TOTALS | 547,064.09 | 4,588,308.68 | 1 | - | 321,229.96 | 1,133,293.83 | 507,396.47 | 3,173,452.51 |

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|-----------|------------|------------|
| Balance - January 1, 2019 | 80031-01 | xxxxxxxx | 45,331.98 |
| Received from 2019 Budget Appropriation * | 80031-02 | xxxxxxxx | 660,000.00 |
| | | xxxxxxxx | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxx | |
| List by Improvements - Direct Charges Made for Prelimina | ry Costs: | xxxxxxxx | xxxxxxxx |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031-04 | - | xxxxxxxx |
| | | | XXXXXXXX |
| Balance - December 31, 2019 | 80031-05 | 705,331.98 | XXXXXXXX |
| | | 705,331.98 | 705,331.98 |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|-------------------|----------|
| Balance - January 1, 2019 | 80030-01 | xxxxxxxx | |
| Received from 2019 Budget Appropriation * | 80030-02 | xxxxxxxx | |
| Received from 2019 Emergency Appropriation * | 80030-03 | xxxxxxxx | |
| | | | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | (8): | xxxxxxxx |
| | | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-05 | - | xxxxxxxx |
| | | | |

^{*}The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years | | |
|----------------|--|------------------------------------|--|--|--|--|
| | <u> </u> | | | | | |
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| Total 80032-00 | - | - | - | | | |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2019

| | | Debit | Credit |
|--|----------|----------|----------|
| Balance - January 1, 2019 | 80029-01 | xxxxxxxx | 744.21 |
| Premium on Sale of Bonds | | xxxxxxxx | |
| Funded Improvement Authorizations Canceled | | xxxxxxxx | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | xxxxxxxx |
| Appropriated to 2019 Budget Revenue | 80029-03 | | xxxxxxxx |
| Balance - December 31, 2019 | 80030-04 | 744.21 | xxxxxxxx |
| | | 744.21 | 744.21 |

MUNICIPALITIES ONLY

IMPORTANT!!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. | | | | | | | | | | | |
|----------|--------|---|-----|--------------|---------|-------------------|--------|--------|--------|------------|-----------|
| | 1. | Total Tax Levy for the Year 2019 was | | | | | | \$ | 57, | 115,62 | 24.19 |
| | 2. | Amount of Item 1 Collected in 2019 (* |) | | | \$_ | 5 | 6,439, | 455.22 | | |
| | 3. | Seventy (70) percent of Item 1 | | | | | | \$ | 39, | 980,93 | 36.93 |
| | (*) Ir | ncluding prepayments and overpayment | s a | pplied. | | | | | | | |
| В. | 1. | Did any maturities of bonded obligatio | ns | or notes fa | ll due | durina th | e vear | 2019? | | | |
| | | Answer YES or NO YES | | | | | | | | | |
| | 2. | Have payments been made for all bor December 31, 2019? | ide | d obligation | ns or r | notes due | on or | before | | | |
| | | Answer YES or NO YES | | . If answe | r is "N | O" give d | etails | | | | |
| | | NOTE: If answer to Item B1 is YES, | the | en Item B2 | must | be ansv | vered | | | | |
| D. | 1. | Answer YES or NO Cash Deficit 2018 | | NO | 1 | | | | | s | |
| | | | | | | | | | | " — | |
| | ۷. | 4% of 2018 Tax Levy for all purposes: | | Levy | \$ | | | _ | = | \$ | |
| | 3. | Cash Deficit 2019 | | | | | | | | \$ | |
| | 4. | 4% of 2019 Tax Levy for all purposes: | | Levy | \$ | | | | = | \$ | |
| <u> </u> | | <u>Unpaid</u> | | 20 |)18 | | | 2019 | | | Total |
| | 20 | | | | | | | | | | |
| | | State Taxes | \$ | | | | | | | | |
| | 2. | County Taxes | \$ | | | \$_ | | 26, | 126.79 | -\$ | 26,126.79 |
| | 3. | Amounts due Special Districts | | | | | | | | • | |
| | 4 | Amount due School Districts for School | | av | | —— [»] – | _ | | - | _\$ | |
| | т. | , amount due ochool districts for School | \$ | un | | \$ | | | 2 | \$ | |