Date: December 7, 2023 Start Time: 7:03 pm

This meeting is held in accordance with the Open Public Meeting Act, NJSA 10:4-1 et seq. Annual notice having been forwarded to the Hunterdon County Democrat and posted on the bulletin board maintained in the Municipal Building for public announcements.

#### Roll Call

### Voting members:

- Mario Caballero, Chair
- · Geoff Varty, Vice Chair
- Sandra Millward
- Doug Pecota
- Robert Parkanyi
- Amelia Reitman, Alternate #1
- Dan Aguanno, Alternate #2

## Non-voting members:

- Amy Switlyk, Council Liaison
- Chris Sotiro, Watershed Ambassador

#### Absent

- Danielle Kearsley
- Sandra Butcher (Planning Board Liaison)

Open to Public: No public attendees

#### **Approve minutes**

- October Meeting (Eligible members Mario Caballero, Geoff Varty, Sandra Millward, Doug Pecota) - Motion from GV, seconded by DP. Unanimously approved.
- November Meeting (Eligible members Mario Caballero, Geoff Varty, Doug Pecota, Robert Parkanyi, Sandra Millward, Danielle Kearsley, Ameilia Reitman, Dan Aguanno) -Motion from DP, seconded by DA. Unanimously approved.

#### Correspondence

ANJEC 2024 Membership Invoice - to be renewed in 2024.

#### **Reports**

- Council
  - Budgets for ordinances to be determined.
- Planning Board
  - Liaison absent.
- Open Space
  - No meeting last month.
  - 92 Acres SW of Cramers Creek Funding applied for from County and Green Acres (planed), property assessment (~1.5 million) seeking appraisal

#### Green Team

Mario - NHHS Pollinator Garden/Meadow update 11/29.

- Project completed and photo op done.
- Mario Adopt-a-Station litter cleanup 11/4.
  - MC hosted. AS, GV attended.
- Mario Green Fair and EV Car Show.
  - Plan to incorporate local events into Community Day.
  - Move to spring (cooler weather)
  - Participate in a larger countywide event
  - Charging station (no change).

### Site Plan Review Subcommittee

o To meet Dec 21st to review a site plan.

#### Watershed Ambassador

- Tree planting to be scheduled Melick's Bridge Section of the South Branch Reservation). Be conscious of other April/May weekend events. Count interested and may fund for erosion abatement
- o Possible litter cleanup discussed

### **Old business**

- Mario Community Solar support letter to Solstice.
  - Letter sent.
- Amy Fountain Motel 165-251 of the Clinton Code, a Soil Disturbance and Grading Plan & 165-76 – Stream Corridor Protection.
  - Plan for replanting 15 trees due Dec 15th in order to reduce fine. Trees to be planted in 2024.
- Amy Bamboo Ordinance update.
  - o Planned for 2024 budget.
- Mario CTEC Letter to Mayor and Council RE Exxon property.
  - MC created letter that was reviewed by the EC. Letter sent to Mayor and Council.
- Doug Exxon Dam removal letter update.
  - MC to put DP draft onto EC letterhead and circulate to EC for review.
- Robert Styrofoam Recycling Program <a href="https://www.foamcycle.com/">https://www.foamcycle.com/</a>
  - Pursue through county contacts. RP and SM to coordinate. Machine cost about \$80,000 plus training
- Danielle Latest on E-Coli sampling along the Rockaway Creek (may be late to meeting due to work commitment).
  - E. Coli levels high in re-test (human fecal matter). Further testing needed to determine source.

#### **New Business**

- Mario Annual Report.
  - o EC members to review and add achievements to the report.
- Mario Storage for EC and GT supplies.
  - Storage space acquired. Bunt park ½ shed
- Danielle Round Valley Project/Reservoir update.

- Moved to next meeting.
- Mario \$2k, \$10k, \$20k Sustainable Jersey Grant applications due February 9, 2024.
  - MC to send link to past approved projects.
- Mario Windy Acres stream assessment May 4, 2024.
  - o Date can be moved if needed.
- Mario Website updated.
  - New member names added.
- Mario Budget left (\$250).
  - o Send ideas to MC a.s.a.p.

## **Motion to Adjourn**

• Motion from DP, seconded by RP. Meeting adjourned 8:25 pm.

# Business for next meeting (Thursday, January 4):

- E. Coli update (DK).
- Round Valley Project/Reservoir update (DK).
- Sustainable Jersey Grant applications (All).