

**Date: October 5, 2023**

**Start Time:**

This meeting is held in accordance with the Open Public Meeting Act, NJSA 10:4-1 et seq. Annual notice having been forwarded to the Hunterdon County Democrat and posted on the bulletin board maintained in the Municipal Building for public announcements.

### **Roll Call**

Voting members:

- Mario Caballero, Chair
- Geoff Varty, Vice Chair
- Sandra Millward
- Doug Pecota
- Robert Parkanyi
- Danielle Kearsley
- Sandra Butcher (Planning Board)
- Open, Alternate #1
- Open, Alternate #2

Non-voting members:

- Amy Switlyk, Council Liaison
- Chris Sotiro, Watershed Ambassador

### **Introduction of new Watershed Ambassador**

### **Open to Public**

### **Approve minutes**

- August Meeting

### **Correspondence**

- 79 Beaver Avenue - Block 59, Lots 3 & 4
  - Letter of Interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if wetlands are present, identifies their resource value)
- 3 Burlinghoff Lane - Block 3, Lot 4.01
  - Letter of Interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if wetlands are present, identifies their resource value)
- Headley Farm Estates - Block 46; Lots 33 & 33.01
  - Letter of Interpretation (establishes the official boundary line of any regulated freshwater wetlands, open waters, or transition areas on the property, and if wetlands are present, identifies their resource value)
- Exxon Mobil - Block 30, Lots 17, 29.01, 30, 31, & 41; Block 30.02, Lot 1; Block 31, Lot 1

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## **Reports**

- **Council**
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- **Planning Board**
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- **Open Space**
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- **Green Team**
  - Silver Certification Plan for 2024
- **Site Plan Review Subcommittee**
  - No Site Plan Reviews
- **Watershed Ambassador**
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## **Old business**

- Amy - Fountain Motel - 165-251 of the Clinton Code, a Soil Disturbance and Grading Plan & 165-76 – Stream Corridor Protection
- Mario - ANJEC 2023 Environmental Congress - Friday, October 13, 9am-5pm - The Conference Center at Mercer County College, West Windsor - Amy & Mario attending
- Mario - GoHunterdon Annual Meeting & Awards Breakfast - 22-Sep-2023 8:30 am to 10:30 am at Stanton Ridge Golf & Country Club - Mario attended
- Exxon Dam removal?

## **New Business**

- Mario - Seeds purchased for Community Day
  - Common Milkweed
  - Eastern Purple Coneflower
  - Wild Bergamot
- Mario - Styrofoam Recycling Program - <https://www.foamcycle.com/>
- Mario - Clinton Twp. Newsletter costs

## **Open to Public**

## **Motion to Adjourn**

## **Business for next meeting (Thursday, November 2):**