

*(The following matters were known at agenda deadline.  
Other matters may arise thereafter that need timely consideration or action.)*

**CLINTON TOWNSHIP BOARD OF ADJUSTMENT**

[www.clintontwpnj.com](http://www.clintontwpnj.com)

September 23, 2019

**AGENDA**

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

**A. CALL TO ORDER**

**B. FLAG SALUTE**

**C. PUBLIC NOTICE**

This the September 23, 2019 public meeting of the Zoning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat, and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

**D. ROLL CALL**

Filus  Lewis  Matsen  McCaffrey  McTiernan  Pfeffer  Roberts  Stevens  
 Yager

**E. NEW BUSINESS**

1) Vouchers

**F. MEETING MINUTES**

1) July 22, 2019

Eligible Members: Lewis, McCaffrey, McTiernan, Pfeffer, Stevens, Yager

**G. RESOLUTIONS** *(To be distributed by Jon Drill)*

- 1) HDP HARLEY REALTY, LLC  
1100 US Highway 22  
Block 4.03, Lot 34  
Application No. BOA-2019-05  
Resolution No. 2019-08  
Resolution memorializing waiver of site plan approval to allow installation of up to two electric charging stations subject to conditions.  
Eligible Members: *Lewis, McCaffrey, McTiernan, Pfeffer, Stevens, Yager*

**H. PUBLIC HEARING**

- 1) DONALD BAKER  
Block 4.03, Lot 31  
1734 Route 31 North  
Application No. BOA-2019-04  
Applicant is seeking a “D(1)” Use Variance, Preliminary and Final Site Plan Approval and a “C(1)” Hardship Variance to construct a 19,200sf equipment storage warehouse to maintain construction equipment, including a first floor office area, 20 parking spaces for employees and visitors, a paved area for circulation and outdoor equipment / material storage and a stormwater bio-retention basin.  
*The applicant has requested this application be carried to October 28, 2019.*

**I. COMMUNICATIONS/REPORTS**

- 1) Email dated September 17, 2019 from George Dilts, Esq., re: Donald Baker Application No. 2019-04.

**J. ADJOURNMENT**