

Clinton Township
Application for Municipal Deer Management
Program 2026 – 2027 Hunting Season
June 4, 2026

- All application forms must be completed and include all required attachments, otherwise your submission will be deemed incomplete and you will be moved to the bottom of the list for property assignments. You will be given only one opportunity to submit any missing data. After that you will be dropped from the program. See checklist at the end of this document for required attachments.
- Any applicant who is prohibited by law from possessing a firearm, who has been convicted of a felony, or who within five years of the date of this application has violated either the NJ Fish and Game Code or any local regulation pertaining to parks or hunting will not be eligible for a permit.
- All applications, along with required attachments, can only be submitted via email to deermgt@clintontwpnj.org. No drop off or postal service applications will be accepted. Clinton Township residents/employees can submit all required paperwork starting at 8AM on July 6th. Non-residents can submit all required paperwork starting at 8AM on July 13th.
- APPLICATIONS WILL BE ACCEPTED IN THE ORDER IN WHICH THEY ARE RECEIVED.
- ALL TEAM MEMBERS MUST BE AT LEAST 18 YEARS OLD. NO APPRENTICE HUNTERS CAN PARTICIPATE IN THE PROGRAM.

PRIMARY HUNTER

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone Number: _____

Email Address: _____ Date of Birth: _____

Year, Make and Model of Vehicle: _____

License Plate Number: _____

2026 Hunting License Number: _____

TEAM MEMBER 2

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone Number: _____

Email Address: _____ Date of Birth: _____

Year, Make and Model of Vehicle: _____

License Plate Number: _____

2026 Hunting License Number: _____

TEAM MEMBER 3

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone Number: _____

Email Address: _____ Date of Birth: _____

Year, Make and Model of Vehicle: _____

License Plate Number: _____

2026 Hunting License Number: _____

ONLY 1 PROPERTY WILL BE AWARDED PER TEAM

YOU MUST IDENTIFY IN ORDER OF PREFERENCE THE PROPERTY YOU ARE APPLYING FOR. IF YOUR FIRST SELECTION IS ALREADY ASSIGNED THEN WE WILL PROCEED TO YOUR NEXT SELECTION ASSUMING THEY ARE NOT ASSIGNED.

ORDER YOUR CHOICES BELOW FROM 1 THROUGH 7 (1 = FIRST CHOICE; 7 = LAST CHOICE).

____ Windy Acres ____ Prostak East ____ Prostak West ____ Cramer's Creek (ARCHERY ONLY)

____ Hackett's Preserve ____ White Cloud (ARCHERY ONLY) ____ Bray's Hill

The following is the checklist of all items that must be attached to this application for all team members in order for your application to be processed. If you submit incomplete information you will be given only one opportunity to provide your missing information. After that you will be dropped from the program.

- o Copy of driver's license or other proof of age
- o Copy of valid 2026 NJ Hunting License (BOW AND GUN IF APPLYING FOR A PROPERTY THAT ALLOWS BOTH)
- o Signed Certificate of Eligibility
- o Consent to Records Check for Fish & Game Code Violations
- o Copy of a current certificate of insurance confirming general liability insurance with coverage with combined single limits for bodily injury and property damage of at least \$1 million per single occurrence and \$1 million dollars annual aggregate.
- o Current NJ Federation of Sportsman's Clubs (or equivalent) membership card, if Applicable
- o Waiver & Indemnification

PLEASE REMEMBER THAT THE \$200 PERMIT FEE WILL BE COLLECTED AT THE ORIENTATION AFTER ALL TEAM MEMBERS HAVE ATTENDED. ALL TEAM MEMBERS MUST ATTEND ONE OF THE TWO ORIENTATION DATES PROVIDED. IF ALL TEAM MEMBERS DO NOT ATTEND YOU WILL NOT BE ASSIGNED A PROPERTY.