# *Clinton Township Environmental Commission (CTEC)*

**Meeting Agenda**

**Thursday, April 3, 2025 – 7:00 pm**

**Virtual Meeting**

This meeting can be accessed virtually via Microsoft Teams - Meeting ID: 258 670 998 951; Passcode: Y6cNrw.

**Meeting commenced at  pm**

This is the April 3rd, 2025, public meeting of the Environmental Commission of the Township of Clinton, in the County of Hunterdon and the State of New Jersey.  Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice for this meeting was posted on the bulletin boards in the Municipal Building.

**Attendance Call**

| Attendees: | Apologies |
|---|---|
| Geoff Varty (Chair)<br>Danielle Kearsley (Vice Chair)<br>Mario Caballero<br>Robert Parkanyi<br>Sandra Millward<br>Doug Pecota<br>Amelia Reitman, Alternate #1<br>Dan Aguanno, Alternate #2<br><br>Amy Switlyk (Council Liaison)<br>Sandra Butcher (Planning Board Liaison)<br>Daniel Magda (Watershed Ambassador) | |

**Open to Public:**

**Approve meeting minutes**

- March Meeting (Eligible members: GV, DK, MC, RP, SW, DP, AR, DA)
    - Proposer: ; Seconder:
    - Minutes approved unanimously

**Correspondence**

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**Old business**

- **Latest on E-Coli sampling along the Rockaway Creek (DK)**
- **Highlands Watershed Advisory Committee update (DK, DP, GV, SK)**
    - Feedback from March 27th Committee meeting
- **Prostak West - Riparian Reforestation (DA & DK)** - Raritan Woods & Waterways Grant Program - Raritan Headwaters – **Saturday April 19th, 9 am – 1 pm, (May 3rd rain date)**
    - .....
- **Annual Report review (GV)**
    - Submitted to council. No plan to present at council meeting.
- **Windy Acres (AS)**
    - Weather Station (in collab. with Open Space) update?
    - Property maps update
    - Tree identification markers update
    - Solar panel demonstration (RP)
    - Feedback from walk with NJ Water Supply Authority – Friday, March 7
- **Road Salt Testing update (AR/DP)**
    - Hunterdon County ESA – interested in testing with us. GV/DP to coordinate for next Winter.
- **Running list of ideas for Grants (All)**
- **Budget** – Renewal sent for processing.
- **RHA's 35th Annual Stream Cleanup: April 12, 2025**
    - Sign up open – https://www.eventbrite.com/e/2025-rha-annual-stream-cleanup-private-sites-registration-1255889301709?aff=oddtdtcreator
    - Information link - https://www.raritanheadwaters.org/stream-cleanup-registration.
- **Spring Township Cleanup**
    - When and what locations?
    - Payne Rd?
- **Community Day – Saturday, April 26 @ 1-6 pm**
    - Seedlings being purchased
    - Other table ideas – Enviroscape model, ?

**New Business**

- **Annandale Train Station Cleanup** – Saturday March 15 @ 12 pm or Saturday March 29 @ 9 am?
- ANJEC Grant - $1,500. Application due May 12, 2025. https://anjec.org/open-space-stewardship-grants/

**Reports**

- **Council (AS)**
    -
- **Planning Board (SB)**
    -
- **Open Space (DP)**
    -

- **Green Team (RP)**

- **Site Plan Review Subcommittee (GV)**
  - Review of CRC Communities at Longview Manor, Inc., Major Subdivision - Block 10, Lots 1 and 9.01. 191 & 211 Cokesbury Rd
  - 15 single family homes (170 acres).
  - Owner is amended previous subdivision approval for this property to eliminate 800' of roadway and re-arrange 3 lots
- **Watershed Ambassador (Daniel)**
  -

**Recent & Upcoming Events:**

- RHA Webinar – State of Our Watershed 2024 Report – **Tuesday April 1 12:00-1:30 pm**
  - Any feedback from attendees?
- Earth Day Festival, Deer Path Park, **Saturday April 5, attendees: ?**
- Raritan Headwaters 35th Annual Stream Cleanup – **Saturday April 12, attendees: ?**
- Highlands Watershed Restoration & Protection Plan - South Branch Raritan
  - **Wednesday April 16, 4-6 pm** @ Washington Twp Public Library, 37 E. Springtown Rd, Long Valley
  - DK and GV plan to attend. Others welcome
  - https://forms.gle/ufoEQSzJcZuaCej3A
- Riparian Reforestation @ Prostak West – **Saturday April 19, 9 am – 1 pm; attendees: ?** https://www.trackitforward.com/site/370717/event/1037674
- Restoring Riparian Habitats presentation at Hunterdon North County Library 4/2/2025
- Annandale Train Station Cleanup – **Saturday April 26 @ 9 am?**
- Community Day **– Saturday April 26, 1-6 pm; attendees:**
- Windy Acres tree planting – **Saturday May 17, 9 am – 12 pm; attendees: AS, DK, GV**
  - https://www.signupgenius.com/go/10C0E4CAAAC22A6FCC25-55560668-bulk
- Sustainable Jersey Summit **- May 09, 2025, 8 am – 4 pm; attendees:**

**Open to Public**

**Motion to Adjourn**

Meeting adjourned at ?

**Business for next meeting (Thursday, May 8) -** Second Thursday